

UNOFFICIAL COPY

Doc#: 2129428608 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/21/2021 01:39 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0440454036

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL No. 03-05-201-022 0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FARMERS BANK & TRUST, NA., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

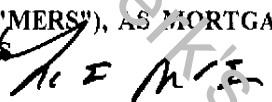
Said Mortgage dated MAY 14, 2013 executed by BENJAMIN DUEKER, UNMARRIED AND ERIN COONEY, UNMARRIED AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FARMERS BANK & TRUST, NA., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 31, 2013 as Instrument No. 1315157446 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 97 IN BUFFALO GROVE UNIT 2, BEING A SUBDIVISION OF SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1988 AS DOCUMENT No 17251866, IN BOOK 517, PAGE 12, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 410 SAINT MARYS PKWY, BUFFALO GROVE, IL 60009


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 13, 2021.

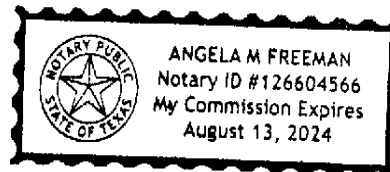
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FARMERS BANK & TRUST, NA., ITS SUCCESSORS AND ASSIGNS


LISA MCSWAIN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On OCTOBER 13, 2021, before me, ANGELA M. FREEMAN, personally appeared LISA MCSWAIN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FARMERS BANK & TRUST, NA., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ANGELA M. FREEMAN (COMMISSION EXP. 08/13/2024)
NOTARY PUBLIC



POD: 20211001

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MERS PHONE: 1-888-679-6377