

# UNOFFICIAL COPY

Doc#. 2129428780 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/21/2021 02:25 PM Pg: 1 of 2

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0659439368

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RONALD L SKALA JR** to **AMERICA'S WHOLESALE LENDER** bearing the date 06/02/1997 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 97-505669**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 12 IN BLOCK 8 IN MANUS MIDLOTHIAN PARK, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 28-10-200-024-0000

Property is commonly known as: 14358 S KOLIN, MIDLOTHIAN, IL 60445.

Dated this **21st** day of **October** in the year **2021**

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**, by **NATIONSTAR MORTGAGE LLC**, its **Attorney-in-Fact**



\_\_\_\_\_  
TRISTIN SMITH  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 428309562 LSET DOCR T212110-12:16:21 [C-2] ERCNIL1



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Loan Number 0659439368

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 21st day of October in the year 2021, by Tristin Smith as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 428309562 LSET DOCR T212110-12:16:21 [C-2] ERCNIL1



\*D0086073307\*

Property of Cook County Clerk's Office