

UNOFFICIAL COPY

Doc#. 2129428949 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/21/2021 03:28 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0471516708

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRIAN S STAVNEM AND CHARIS A RUNNELS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK FSB, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/18/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1315448010**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 09-27-421-046-0000

Property is commonly known as: 245 N SEMINARY A /E, PARK RIDGE, IL 60068.

Dated this 21st day of October in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK FSB, ITS SUCCESSORS AND ASSIGNS



MARY MOJICA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 428465083 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100094221124545515
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1212110-12:17:49 [C-3]
ERCNIL1



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Loan Number 0471516708

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 21st day of October in the year 2021, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May
MELISSA MAY
COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 428465083 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100094221124545515
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T212110-12:17:49 [C-3]
ERCNIL1



D0086075860

PROPERTY OF COOK COUNTY Clerk's Office

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Loan Number 0471516708

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0319649093, ID# 09-27-421-046, BEING KNOWN AND DESIGNATED AS: THE NORTH 1/4 OF LOT 46 AND ALL OF LOTS 47 AND 48 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING IN BLOCK 2 OF ALDINE ADDITION TO PARK RIDGE BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTHEAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT AND RESERVING OUT OF SAID PREMISES A LOT 90 FEET BY 300 FEET IN THE SOUTHEAST CORNER OF SAID 20 ACRES) IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



428465083



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Property of Cook County Clerk's Office