

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

Doc# 2129428926 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/21/2021 03:20 PM Pg: 1 of 3

RECORDING REQUESTED  
AND PREPARED BY:  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203

AND WHEN RECORDED MAIL TO:  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203

SUBMITTED BY:  
Jessalyn P. Barriga

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 Kansas Lane MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Community Loan Servicing, LLC, 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$129750.00 is recorded in the State of Illinois, County of Cook Official Records, dated 05/09/2012 and recorded on 05/23/2012, as Instrument No. 1214433047.

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 6700 S SOUTH SHORE DR APT 21A CHICAGO, IL 60649

Parcel Tax ID: 20-24-406-026-1191

Original Mortgagor: DICIE D MOORE

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

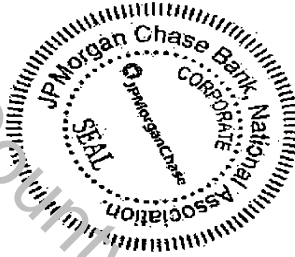
Date: 10-15-2021

JPMORGAN CHASE BANK, N.A.



Name: QUATEADRA SMITH

Title: Vice President - Doc Execution



Loan #: 1632160383



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STATE OF Louisiana )  
COUNTY OF Ouachita ) s.s.

On 10-15-2021 before me appeared QUATEADRA SMITH to me personally known, who did say that s/he/they is (are) the Vice President - Doc Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: IRA D. BROWN

My Commission Expires: Lifetime  
Commission #: 16206

IRA D. BROWN  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID # 16206

Property of Cook County Clerk's Office



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## EXHIBIT A - LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT NUMBER 21A IN QUADRANGLE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 41.1 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTH WEST WITH A RADIUS OF 96.9 FEET TO THE POINT OF BEGINNING, CONVEYED TO SOUTH PARK COMMISSIONERS FOR STREET AND PARK PURPOSES BY DEEDS RECORDED MARCH 3, 1913 AS DOCUMENT S137926 AND MARCH 26, 1913 AS DOCUMENT S1S1876) AND LOTS 2, 3, 4 AND 5 AND THE NORTH 25 FEET OF LOT 6 IN STUART'S SUBDIVISION OF THE EAST ONE THIRD OF THAT PART NORTH OF 68TH STREET OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 2002 AS DOCUMENT NUMBER 002121S983, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1-69, A LIMITED COMMON ELEMENTS AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 002121S983.

Permanent Index #'s: 20-24-406-026-1191 Vol. 261

Property Address: 6700 S South Shore Drive Apt 21A, Chicago, Illinois 60649