

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
YASSER KHAN  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 2129545126 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/22/2021 10:26 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: YASSER KHAN**

Loan #: \*\*\*\*\*0365  
Investor Loan #: 4022080163  
MIN: 101012900005765519  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ELVIA VILLARREAL, A MARRIED WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 09/11/2020 Recorded: 10/22/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2029621024

Loan Amount: **\$244150.00**

Legal Description: **LOT 92 IN REUTER'S PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE WHICH IS 215.5 FEET SOUTH OF MEASURED AT RIGHT ANGLES TO THE SOUTH LINE, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **12-28-424-019-0000**

County: Cook County, State of Illinois

Property Address: 9632 RICHARD AVE FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/21/2021**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR THE FEDERAL SAVINGS BANK, ITS  
SUCCESSORS AND ASSIGNS**

By: 

Name: **YVONNE DIETRICH**

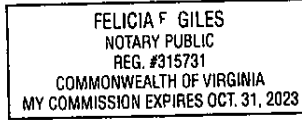
Title: **Vice-President**

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STATE OF Virginia }  
COUNTY OF Henrico } s.s.

On 10/21/2021, before me, FELICIA F. GILES, Notary Public, personally appeared YVONNE DIETRICH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **FELICIA F. GILES**  
My Commission Expires: **10/31/2023**  
Commission #: **315731**

Drafted By: **YASSER KHAN**

Property of Cook County Clerk's Office