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Doc#: 2129545255 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/22/2021 02:26 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO: **3467008997**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH **208-528-9895**
PARCEL NO **25-05-118-002-0000; 25-05-118-003-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage

Said Mortgage dated **FEBRUARY 19, 2021** executed by **JOHN MCCALL, SR., A SINGLE MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 15, 2021** as Instrument No **2116628593** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **8913 S LAFLIN ST, CHICAGO, IL 60620-4914**

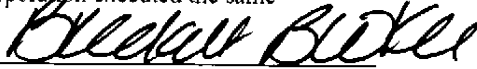
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 19, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

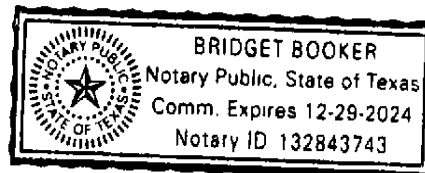

LISA MCSWAIN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF **DALLAS**) ss

On **OCTOBER 19, 2021**, before me, **BRIDGET BOOKER**, personally appeared **LISA MCSWAIN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same



BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)
NOTARY PUBLIC



POD: 20211007

QL80401201M - LR - IL



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QL8040120IM ~ 3467008997 - MCCALL

LEGAL DESCRIPTION

Land situated in the County of Cook in the State of IL

LOT 22 IN E.L. BRAINERD'S SUBDIVISION OF BLOCK 10 OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 1/21/89, AS DOCUMENT NO. 1053342, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 8913 SOUTH LAFLIN STREET, CHICAGO, ILLINOIS 60620.

Property of Cook County Clerk's Office