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Doc#: 2129545341 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/22/2021 02:55 PM Pg: 1 of 6

Above Space for Recorder's use only

PREPARED BY AND
WHEN RECORDED PLEASE RETURN TO:

Paulina Gordon
Davis Polk & Wardwell LLP
450 Lexington Avenue
New York, NY 10017
Attention: Real Estate Department

MEMORANDUM OF LEASE

This Memorandum of Lease is dated as of the 21st day of October, 2021, is entered into by and between **FIRSTGROUP SERVICES, INC.**, a Delaware corporation ("Landlord"), with an address of 600 Vine Street, Suite 1500, Cincinnati, OH 45202, and **GREYHOUND LINES, INC.**, a Delaware corporation, (the "Tenant"), with an address of 350 N. St. Paul Street, Dallas, TX 75201.

WITNESSETH:

Landlord and Tenant have entered into an Amended and Restated Lease Agreement dated October 21, 2021 (the "Lease"), whereby Landlord has leased to Tenant the real property (the "Property"), the legal description of which is set forth on Exhibit "A" attached hereto. The Lease contains provisions and rights appurtenant to the Property, some of which are as follows:

1. **Term.** The term of the Lease is for a period of three (3) years commencing on October 21, 2021, unless terminated earlier pursuant to the terms of the Lease.

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2. **Right of First Refusal.** Tenant has a right of first refusal to purchase all of the Property in accordance with the terms and provisions provided in the Lease.
3. **Successors.** The covenants, conditions and agreements made and entered into by the parties hereto shall be binding upon and inure to the benefit of their respective heirs, administrators, executors, representatives, successors and assigns.
4. **Incorporation of Lease.** All terms and conditions of the Lease are hereby incorporated herein by reference as if fully set forth herein.
5. **Conflicts with Lease.** This Memorandum of Lease is solely for notice and recording purposes and shall not be construed to alter, modify, expand, diminish or supplement the provisions of the Lease. In the event of any inconsistency between the provisions of this Memorandum of lease and the provisions of the Lease, the provisions of the Lease shall govern.

Street Address: 630 West Harrison Street, Chicago IL (Cook County)

Permanent Index Numbers: 17-16-125-005-0000 Vol. 591 and 17-16-126-012-0000 Vol. 591

[Signature and Notary Pages Follow]


Accommodation recording only;
document not reviewed and
no insurance provided

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WITNESS the signatures of the parties as of the date first written above.

LANDLORD:

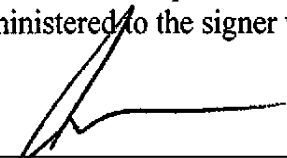
FIRSTGROUP SERVICES, INC.,
a Delaware corporation

By: 
Name: Michael L. Petrucci
Title: Secretary

ACKNOWLEDGMENT

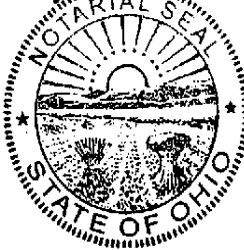
STATE OF OHIO)
)SS:
COUNTY OF HAMILTON)

The foregoing instrument was acknowledged before me this 19th day of October, 2021, by Michael L. Petrucci, the Secretary of First Group Services, Inc., a Delaware corporation, on behalf of said corporation. This is an acknowledgement certificate; no oath or affirmation was administered to the signer with regard to this notarial seal.


Notary Public

Print Name: Andrew Pugh

My commission expires: May 20, 2024




ANDREW WESLEY PUGH
Notary Public, State of Ohio
My Commission Expires 05-20-2024

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TENANT:

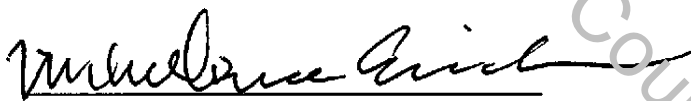
GREYHOUND LINES, INC.,
a Delaware corporation

By: 
Name: Tricia A. Martinez
Title: Secretary and General Counsel

ACKNOWLEDGMENT

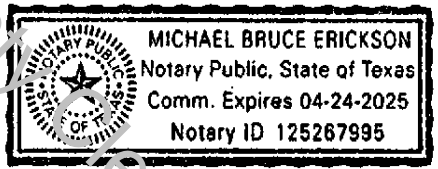
STATE OF TEXAS)
)SS:
COUNTY OF DALLAS)

The foregoing instrument was acknowledged before me this 19th day of October, 2021, by Tricia A. Martinez, the Secretary and General Counsel of GREYHOUND LINES, INC., a Delaware corporation, on behalf of said corporation. This is an acknowledgement certificate; no oath or affirmation was administered to the signer with regard to this notarial seal.


Notary Public

Print Name: MICHAEL BRUCE ERICKSON

My commission expires: 04-24-25



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Exhibit A

Legal Description

Street Address: 630 West Harrison Street, Chicago IL (Cook County)

Permanent Index Numbers: 17-16-125-005-0000 Vol. 591; and 17-16-126-012-0000 Vol. 591

PARCEL 1:

LOTS 7 AND 8 (EXCEPT THE NORTH 26 FEET OF SAID LOTS) LOTS 11 TO 14 BOTH INCLUSIVE, 17, 18, 19 AND THE NORTH 1/2 OF LOT 20 AND ALL OF LOT 24 IN BLANCHARD'S SUBDIVISION OF BLOCK 30 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 4 BOTH INCLUSIVE IN BERDEL AND MAURER'S SUBDIVISION OF LOT 23 AND THE SOUTH 1/2 OF LOT 20 IN BLANCHARD'S SUBDIVISION OF BLOCK 30 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 9 (EXCEPT THE NORTH 26 FEET THEREOF), LOTS 10, 15 AND 16 IN BLANCHARD'S SUBDIVISION OF BLOCK 30 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

Exhibit A-1

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LOTS 1 TO 5 IN ASSESSOR'S DIVISION OF LOTS 21 AND 22 IN
BLANCHARD'S SUBDIVISION OF BLOCK 30 IN SCHOOL SECTION
ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 4:

ALL THAT PART OF VACATED SOUTH LAW AVENUE LYING WEST OF
AND ADJOINING THE WEST LINE OF LOTS 8, 11, 14, 17 AND 20 IN
SUBDIVISION OF BLOCK 30 IN SCHOOL SECTION ADDITION TO
CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN LYING WEST OF AND ADJOINING
THE WEST LINE OF OT 4 IN BERDEL AND MAURER'S SUBDIVISION OF
LOT 23 AND THE SOUTH 1/2 OF LOT 20 IN BLOCK 30 IN SAID SCHOOL
SECTION ADDITION LYING EAST OF AND ADJOINING THE EAST LINE
OF LOTS 9, 10, 15 AND 16 IN SUBDIVISION OF BLOCK 30 IN SCHOOL
SECTION ADDITION TO CHICAGO AFOREMENTIONED, LYING EAST
OF AND ADJOINING THE EAST LINE OF LOT 5 IN ASSESSOR'S
DIVISION OF LOTS 21 AND 22 IN BLOCK 30 IN SCHOOL SECTION
ADDITION TO CHICAGO AFOREMENTIONED, AND LYING SOUTH OF
AND ADJOINING A LINE DRAWN FROM A POINT ON THE WEST LINE
OF SAID LOT 8 WHICH IS 26 FEET SOUTH OF THE NORTH WEST
CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 9
WHICH IS 26 FEET SOUTH OF THE NORTH EAST CORNER THEREOF, IN
SUBDIVISION OF BLOCK 30 IN SCHOOL SECTION ADDITION TO
CHICAGO AFOREMENTIONED ALL IN COOK COUNTY, ILLINOIS.

Exhibit A-2