

UNOFFICIAL COPY

Doc#: 2129545372 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/22/2021 03:35 PM Pg: 1 of 3

Prepared By and Return To:
**Charles A. Brown & Associates
PLLC
2316 Southmore
Pasadena, TX 77502
713-941-4928**

APN/PIN# 13-32-221-032-0000

Space above for Recorder's use

Loan No: 3003066

911886



14663755

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNOR), does hereby grant, assign and transfer to
* _____, whose address is _____ **, (ASSIGNEE),
its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 11/1/2004

Original Loan Amount: \$189,805.00

Executed by (Borrower(s)): **LUIS ROMAN & MARIA DE LA CRUZ ROMAN**

Original Lender: **ABN AMRO MORTGAGE GROUP, INC.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0431733165 in the Recording District of Cook, IL, Recorded on 11/12/2004. **THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 04/21/2005 AS INSTR# 0511116001, IN THE CLERK'S OFFICE OF COOK COUNTY, IL, TO CORRECT ADJUSTABLE RATE RIDER INTEREST CHANGE DATE**

Legal Description: SEE EXHIBIT "A" ATTACHED

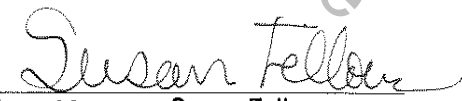
Property more commonly described as: **2140 N MONITOR AVE, CHICAGO, ILLINOIS 60639**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: AUG 4 2021

DLJ MORTGAGE CAPITAL, INC.


By: **DESTINY NELSON**
Title: **VICE PRESIDENT**


Witness Name: **Susan Fellows**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **UTAH**
County of **SALT LAKE**

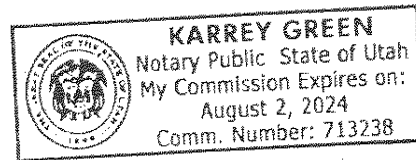
AUG 4 2021

On _____, before me, **KARREY GREEN**, a Notary Public, personally appeared **DESTINY NELSON, VICE PRESIDENT** of/for **DLJ MORTGAGE CAPITAL, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **UTAH** that the foregoing paragraph is true and correct. I further certify **DESTINY NELSON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **KARREY GREEN**
My commission expires: **8/2/2024**



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EXHIBIT "A"

LOT 80' IN RESUBDIVISION OF LOTS 17 TO 22 BOTH INCLUSIVE AND LOTS 35 TO 40 BOTH INCLUSIVE IN BLOCK 2, LOTS 11 TO 14 BOTH INCLUSIVE AND LOTS 17 TO 28 BOTH INCLUSIVE IN BLOCK 3 AND LOTS 11 TO 17 BOTH INCLUSIVE AND THE NORTH 1/2 OF LOT 18 AND LOTS 20 TO 65 BOTH INCLUSIVE IN BLOCK 4 IN GRAND VIEW BEING JOHN T. KELLY AND OTHERS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALL LYING SOUTH OF THE CENTER LINE OF GRAND AVENUE AND NORTH OF THE SOUTH LINE OF DICKENS AVENUE IN COOK COUNTY, ILLINOIS.