### **UNOFFICIAL COPY**

Doc#. 2129545423 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/22/2021 04:05 PM Pg: 1 of 3

#### RELEASE DEED

#### **COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State Of Illinois, for and in consideration of One Dollar, And for other good and valuable considerations, the Receipt whereof is hereby remfessed, does hereby Remise, Convey, Release and Quit-Claim unto ANNA GLUTOVA VLCANSKY PIVORCED AND NOT REMARRIED,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing the date May 29, 2014, and recorded in the Recorder's Office of COOK County, in the State of Illinois. 23 Document No. 1416201049, including Assignment of Rents to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

PROPERTY DESCRIPTION: SEE ATTACHED

PROPERTY COMMONLY KNOWN AS: 6460 W. BELI & PLAINE AVENUE, UNIT 203, CHICAGO IL 60634

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its, Asst. Vice I resident, and attested by its Asst. Secretary, this September 27, 2021.

COMMUNITY SAVINGS BANK

the supervision of
Arthur Neville, Attorney
2801 W. Belmont Ave.

Asst. Vice President 60641

attest ata wyr Yad rausli Asst. Secre

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, Alina Dzidowski, A Notary Public in and for said County in the State aforesaid,
DO HEREBY CERTIFY that Joanna Sweder personally known to me to be the Asst. Vice President of the
COMMUNITY SAVINGS BANK and Katarzyna Radwanski personally known to me to be Asst. Secretary of said
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said
instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of
said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
therein set form.

GIVEN under my hand at d notarial seal, on this date September 27, 2021.

15 Ox COO4

**Notary Public** 

C/OPTS OFFICE

"OFFICIAL SEAL"
ALINA DZIDOWSKI
Notary Public, Sixte of Illinols
My Commission Expires 06-02-2024

COMMUNITY SAVINGS BANK 4801 W. BELMONT AVE. CHICAGO, IL 60641

45476 Loan #21186-3

# **UNOFFICIAL COPY**

UNIT NUMBER 203 IN RIDGEMOOR ESTATES CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 29 IN DUNNING ESTATES BEING A SUBDIVISION INTHE SOUTH EAST QUARTER (SE-1/4) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90418810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 13-18-410-033-1003.

