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Recording Requested By:
UnionBanCal Mortgage Corp.

When Recorded Return To:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186



Doc# 2129547003 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/22/2021 09:31 AM PG: 1 OF 3



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #:9763566 "WITTCOFF" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MUFU UNION BANK, N.A. holder of a certain mortgage, made and executed by PAUL WITTCOFF AND ARLEEN WITTCOFF, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MUFU UNION BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02/05/2018 Recorded: 02/15/2018 as Instrument No.: 1804657021, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-33-420-019-0000
Property Address: 3016 PARK PLACE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

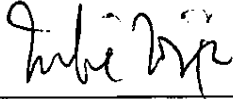
S Y
P 3
S I
M Y
SC Y
E Y
INT JLB

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RELEASE OF MORTGAGE Page 2 of 2

MUFG UNION BANK, N.A.

On October 4th, 2021



By: _____
JULIE JOJIC, Officer

STATE OF California
COUNTY OF San Diego

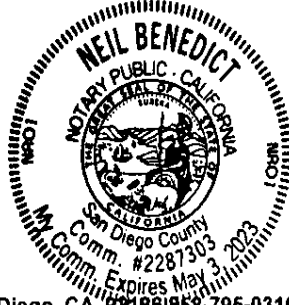
On October 4th, 2021 before me, NEIL BENEDICT, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85410, San Diego, CA 92168-0558-795-0316

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EXHIBIT A

Order No.: OC17031392

For APN/Parcel ID(s): 05-33-420-019-0000

For Tax Map ID(s): 05-33-420-019-0000

LOT 116 IN THE TERRACE, MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) AND IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND PART OF LOT 7 EAST OF THE WEST 247.50 FEET THEREOF OF THE COUNTY CLERKS DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk Office
COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 W. CARLETT ROOM 120
CHICAGO, IL 60602-1387
Clerk Office