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Doc#: 2129528157 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/22/2021 01:38 PM Pg: 1 of 3

Prepared by: Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 15-12-435-028-1001

(Space Above This Line For Recording Data)

REF NUMBER: 8016159090

Data ID: **B06F3C9**
Case Nbr: **39271950**

Property: **316 MARENGO AVENUE, UNIT 1A, FOREST PARK, IL 60130**

RELEASE OF LIEN

Date: **10/21/2021**

Holder of Note and Lien: **NAVY FEDERAL CREDIT UNION**

Holder's Mailing Address: **820 FOLLIN LANE, VIENNA, VA 22180**

Original Note:

Date: **09/22/2008**

Original Principal Amount: **\$128800.00**

Borrower: **TIMOTHY SORAGHAN, AN UNMARRIED MAN**

Lender/Payee: **NAVY FEDERAL CREDIT UNION**

(Page 1 of 3 Pages)



39271950=CASE NBR:39271950

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0827611135, 10/2/2008, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

UNIT NUMBER 1A AND PARKING UNIT P-4 IN THE MARENGO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0516131010; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 IN BLOCK 3 IN C & J SCHLUND'S SUBDIVISION OF BLOCKS 25, 26, 27, 28, 38 AND 39 OF RAILROAD ADDITION TO HARLEM SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 15-12-435-028-1001 VOL. NO 163 AND 15-12-435-028-1013 VOL. NO 163 PROPERTY ADDRESS: 316 MARENGO, UNIT 1A, FOREST PARK, ILLINOIS 60130

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 10/21/2021.

NAVY FEDERAL CREDIT UNION

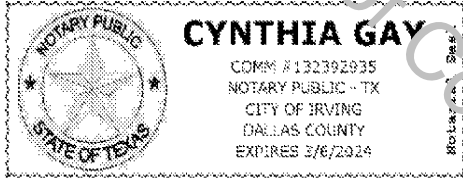
By: *Ahndre R Patterson*
Ahndre R Patterson

Its: Authorized Agent

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 10/21/2021, by Ahndre R Patterson, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.



Cynthia Gay
Notary Public
CYNTHIA GAY
(Printed Name)
My commission expires: 3/6/2024