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Doc# 2129528170 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/22/2021 01:42 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0706180866
NEW LOAN NO.: 30242473
[SPS MSR SALE FHLMC T DEALS]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 10-36-318-024-0000; 10-36-318-025-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEMBER 03, 2005, executed by SYED ASHFAQ NAQVI, A SINGLE MAN, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on JANUARY 03, 2006 as Document/Instrument No. 0600335060 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNIT 6510-2W AND P-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN NORTOWN GLEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020911791, IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6510 N MOZART ST UNIT 2W, CHICAGO, IL 60645

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 10-19-21.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Name: Latrice Bell
Title: Vice President - Doc Execution



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 10-19-21, before me appeared Latrice Bell, to me personally known, who, being by me affirmed, did say that he is the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Latrice Bell acknowledged the instrument to be the free act and deed of the entity.



Ira D. Brown (COMMISSION EXP.

Lifetime)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 16206

IRA D. BROWN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 16206

Property of Cook County Clerk's Office