JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2129528116 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/22/2021 11:42 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NASIR MIRZA to JPMORGAN CHASE BANK, N.A., dated 09/28/2007 and recorded on 10/18/2007, in Book N/A at Page N/A, and/or as Document 0729104002 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 05-06-309-053-0000

Property Address: 952 GREEN BAY RD GLENCOF, IL 60022

Witness the due execution hereof by the owner of said mortgage on 10/21/2021.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

mtity lewsone

Vice President - Document Execution

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

JUNIT CIENT On 10/21/2021, before me appeared Chastity Newsome, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

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Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA AL DIAZ STATE OF LOUISIANA JEETIME COMMISSION **NOTARY ID #87401**

Loan No.: 4100902145

UNOFFICIAL COPY

Loan No: 4100902145

EXHIBIT A

PARCEL 1: THE NORTHWESTERLY 76.0 FEET OF THE SOUTHEASTERLY 81.0 FEET OF THE NORTHEASTERLY 34.50 FEET OF THE SOUTHWESTERLY 59.0 FEET (HEREINAFTER REFERRED TO AS PARCEL) OF THE TRACT DESCRIBED AS FOLLOWS: THE SOUTH 18.0 FEET OF LOT 2 AND ALL OF LOT 3 AND THE NORTH 16.0 FEET OF LOT 4 (EXCEPT THAT PART LYING NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF AN EASEMENT FOR HIGHWAY PURPOSES RECORDED IN BOOK 313 OF PLATS, PAGES 29 AND 30 AS DOCUMENT 11598303) IN OWNERS RESURTINISION OF BLOCK 45 IN FIRST ADDITION TO GLENCOE IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PARCEL THAT PART LYING NORTH OF A LINE DRAWN FROM A POINT IN THE SOUTHWESTERLY LINE OF SAID PARCEL AFORESAID 37.58 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER THEREOF TO A POINT IN THE NORTHEASTERLY LINE OF SAID PARCEL AFORESAID 38.03 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER THEREOF AND EXCEPT FROM SAID PARCEL THAT PART CYING SOUTH OF A LINE DRAWN FROM A POINT IN THE SOUTHWESTERLY LINE OF SAID PARCE 19.04 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER THEREOF TO A POINT IN THE NORTHEASTERLY LINE OF PARCEL AFORESAID 19.36 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER THEREOF), IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR INCRESS AND EGRESS: THE NORTHWESTERLY 18.0 FEET, THE SOUTHWESTERLY 5.0 FEET AND THE SOUTHEASTERLY 5.0 FEET OF THE FOLLOWING DESCRIBED PARCEL: THE SOUTH 12,0 FEET OF LOT 2 AND ALL OF LOT 3 AND THE NORTH 16.0 FEET OF LOT 4 (EXCEPT THAT PART LYING NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF AN EASEMENT FOR HIGHWAY PURPOSES RECORDED IN BOOK 313 OF PLATS, PAGES 29 AND 30 AS DOCUMENT 11538303) IN OWNERS RESUBDIVISION OF BLOCK 45 IN THE FIRST Unity Clerk's Office ADDITION TO GLENCOE IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.