

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2129528381 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/22/2021 03:34 PM Pg: 1 of 1

Investor Loan Number 342753-669  
Loan Number 1706183612

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 01/28/2008, and made by **RODRIGO MAGALLANES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS** and recorded 02/01/2008 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0803240202**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**THE NORTH 30 FEET OF LOT 4 IN MONT CLARE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID Number 13-30-108-028-0000

Property is commonly known as: 3120 OAK PARK AVE, CHICAGO, IL 60634.

Dated this 22nd day of October in the year 2021  
**NEW RESIDENTIAL MORTGAGE LLC, by LOANCARE, LLC, its Attorney-in-Fact**



**ALAN BAKER**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 22nd day of October in the year 2021, by Alan Baker as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**VALERA KRISTOF**  
**COMM EXPIRES: 09/19/23**



**VALERA KRISTOF**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**COMM# GG 914976**  
**EXPIRES: 09/19/2023**

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 419696837 2021-RPL2-GA5-SALE DOCR T222110-12:19:11 [C-1] EFRMIL1



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