Karen A. Yarbrough Cook County Clerk

Date: 10/22/2021 03:09 PM Pg: 1 of 2

PREPARED BY AND RETURN TO: C R Hall Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

## RELEASE OF LIEN

The undersigned, MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: GERALD E STOCK PALE, SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE

FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 7/22/2020 Note Amount: \$212,203.00

Date Recorded: September 1, 2020

Book/Page/Instrument Number: Document # 2/32/528092

Property Address: 16725 ODELL AVE, TINLE 17 ARK, IL 60477 SEE ATTACHED EXHIBIT A

Parcel # 27-25-204-025-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 10/21/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEP.S") AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

By:

Assista**h**t Secretary

State of TX. County of Tarrant

This instrument was acknowledged before me on October 21, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, Nominee

Notary Public, C. Lafferty

My commission expires: 11/30/2022

C. LAFFERTY My Notary ID # 11593634 Expires November 30, 2022

## **UNOFFICIAL COPY**

## Exhibit A

LOT 25 IN BLOCK 3 IN TINLEY HEIGHTS UNIT #3 A SUBDIVISION GE 12,
JNTY ILL.

DRESS COMMONLY A.
6725 ODELI AVE
FINLEY PARK, IL 60477

PIN# 27-25-204-025 9000 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

21107159

CARRINGTON/RELEASE