UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc Amita Kharadi 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2129534028 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/22/2021 10:01 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc Release Department 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Amita Kharadi

Lender ID: W91 Loan #: 1468773252 Investor Loan #: W91

MIN: 100303620200703253 MERS Phone #: (888) 679-9377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MIMUTUAL MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): <u>DANIEL A. BEHLING, AND NORMA E HERRERA, HUSBAND AND WIFE</u>
Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS
NOMINEE FOR MIMUTUAL MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS

Dated: <u>08/19/2020</u> Recorded: <u>10/27/2020</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>2030113097</u>

Loan Amount: \$157500.00

Legal Description: UNIT 25-3 IN THE FOX RUN MANOR HOWL'S CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXGIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27469146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 07-26-200-021-1187 County: Cook County, State of Illinois

Property Address: 121 RED FOX LN UNIT B, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/21/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026

Name: **KELLY B BRAND**Title: **VICE PRESIDENT**

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STATE OF Illinois COUNTY OF LAKE

On 10/21/2021, before me, Alfreda D. Confer, Notary Public, personally appeared KELLY B BRAND, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

} s.s.

Notary Public: Alfreda D. Confer 1/0.

Addition of Columns Clerk's Office My Commission Expires: 11/01/2023

Drafted By: Amita Kharadi

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ALFREDA D. CONFER OFFICIAL SEAL lotary Public, State of Illinois My Commission Expires

November 01, 2023