UNOFFICIAL COPY

Doc#. 2129534267 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 10/22/2021 03:28 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0636816597

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by NGUYET M NGUYEN AND PETER NG to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 09/28/2011 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decement # 1128431088.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-33-305-016-0000

Property is commonly known as: 3543 S PARNELL AVE, CHICAGO, IL 60609.

Dated this 22nd day of October in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS

MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 428215570 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100011511226196492 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T222110-12:15:39 [C-3] ERCNIL1

D0086130872

2129534267 Page: 2 of 3

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Loan Number 0636816597

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of October in the year 2021, by Melissa Denney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023

/andias



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 428215570 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100011511226196492 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T222110-12:15:39 [C-3] ERCNIL1



2129534267 Page: 3 of 3

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'EXHIBIT A'

PARCEL 1: THAT PART OF BLOCK 1 IN SHURTLEFF'S 3 OF THE NORTH HALF (1/2) OF BLOCK 22, IN CANAL TRUSTEE'S 3 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK AT THE INTERSECTION OF PARNELL AVENUE AND 36TH STREET, THENCE NORTH ALONG THE EAST LINE OF PARNELL AVENUE, 83.50 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID 36TH STREET, 27.58 FEET TO THE POINT OF BEGINNING. THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID PARNELL AVENUE 100.00 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID 36 TH STREET, 27.58 FEET, THENCE SOUTH PARALLEL WITH SAID PARNELL AVENUE, 100.00 FEET, THENCE WEST 27.58 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT IS PROPOSED OVER THE NORTH 16.50 FEET OF PARCEL 1 AFORESAID FOR INGRESS, EGRESS AND PUBLIC UTILITIES, RECORDED AS DOCUMENT 97473727 IN COOK COUNTY, ILLINOIS



428215570

