

# UNOFFICIAL COPY

Doc#: 2129534268 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/22/2021 03:30 PM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0631456829

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSHUA SHAPIRO AND DONALD SHAPIRO AND RANDIE L. SHAPIRO** of **GUARANTEED RATE, INC.** bearing the date 08/22/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0523641169**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 13-13-230-012-1003

Property is commonly known as: 2619 W AGATE AVE #1C, CHICAGO, IL 60625.

**Dated this 22nd day of October in the year 2021**  
**NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**



**MELISSA DENNEY**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 428470015 MRC DOCR T222110-12:17:26 [C-3] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 22nd day of October in the year 2021, by Melissa Denney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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'EXHIBIT A'

UNIT 1-C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, AND 9 (EXCEPT THAT PART OF LOT 9 LYING NORTH AND NORTHEASTERLY OF AND ADJOINING THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 9, SAID POINT BEING 10 FEET OF NORTHEAST CORNER OF SAID LOT, THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 9, A DISTANCE OF 25 FEET, THENCE NORTHWESTERLY ALONG A LINE TO ITS INTERSECTION WITH A BEND IN THE NORTH LINE OF SAID LOT 9, AT A POINT 57.35 FEET MORE OR LESS, EAST OF THE NORTHWESTERLY CORNER OF SAID LOT 9) ALL IN BLOCK 19 IN RAVENSWOOD GARDENS A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE NORTHWEST ELEVATED RAILROAD RIGHT OF WAY). TOGETHER WITH VACATED ALLEY LYING BETWEEN LOTS 7, 8 AND 9 AND VACATED IN ACCORDANCE WITH ORDINANCE OF COUNCIL OF CITY OF CHICAGO, PASSED DECEMBER 30, 1960 PAGE 4218-4219, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22027899 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



\*428470015\*



\*D0086134703\*

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