

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2129534273 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/22/2021 03:32 PM Pg: 1 of 1

Investor Loan Number 342780-669
Loan Number 1694323779

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEW RESIDENTIAL MORTGAGE LLC**, WHOSE ADDRESS IS **C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, WHOSE ADDRESS IS **5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/30/2003, and made by **CAROLINE C. SEXTON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS MORTGAGEE, AS NOMINEE FOR **MARQUETTE BANK**, ITS SUCCESSORS AND ASSIGNS and recorded 01/02/2004 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0400202016**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 5 IN BEVERLY HOMES, BEING A RESUBDIVISION OF PART OF BEVERLY RIDGE SUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 24-12-414-017-0000

Property is commonly known as: 10018 SOUTH MAPLE WOOD AVENUE, CHICAGO, IL 60655.

Dated this 22nd day of October in the year 2021
NEW RESIDENTIAL MORTGAGE LLC, by **LOANCARE, LLC** its Attorney-in-Fact



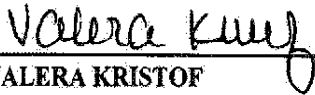
ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 22nd day of October in the year 2021, by Alan Baker as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VALERA KRISTOF

COMM EXPIRES: 09/19/23



VALERA KRISTOF
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 914976
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 419694413 2021-RPL2-GA5-SALE DOCR T222110-12:19:11 [C-1] EFRMIL1



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