

# UNOFFICIAL COPY

Doc#. 2129846056 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/25/2021 10:25 AM Pg: 1 of 3

Lakeside Title Agency  
File No: LST 2102963

This instrument was prepared by: Anthony Lewis

Please return to:  
PNC Bank, N.A.  
Request ID: 7600258107  
Case No: 0117-210831-004  
ATTN: Susan L Spain  
BR-YB58-01-B  
6750 Miller Road  
Brecksville, OH 44141

TAX PARCEL I.D. NO. N/A

## SUBORDINATION OF MORTGAGE

From: Paul G Willneff, Demetrius  
Dussias, Dana Dussias  
7501 Brown Ave Unit C  
Forest Park, IL, 60130

To: PNC Bank, National Association

Mortgage Dated: 03/12/2021

Mortgage Recorded: 04/14/2021  
as Instrument Number 2110406208 and/or in  
Liber/Volume N/A, Folio/Page N/A in the  
Recorder's office of  
Cook County, IL

Debt: \$50,000.00

## KNOW ALL BY THESE PRESENTS

That PNC Bank, National Association, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to A & N Mortgage Services, Inc., ISAOA/ATIMA, dated 10/12/21, and recorded 10/21/21 Mortgage Book Volume                      Page Doc# 212948709 and not to exceed the principal amount of \$173,101.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

# UNOFFICIAL COPY

**PNC Bank, National Association**

Signed and Acknowledged this 8th day of September, 2021

By: Susan L Spain

Name: Susan L Spain

Title: Assistant Vice President

Heather Slinger witness

Rhonda Raczowski witness

**Commonwealth of Pennsylvania**  
**County of Allegheny**

SS

Before me, the undersigned, a Notary Public in and for said County and State, this 8th day of September, 2021, personally appeared Susan L Spain as Assistant Vice President of PNC Bank, National Association and acknowledged the execution of the foregoing Agreement.

DeAnna S. DeAugustines  
Notary Public: DeAnna S. DeAugustines  
My Commission Expires: 4/9/23  
County Of Residence: Allegheny

Commonwealth of Pennsylvania - Notary Seal  
DeAnna S. DeAugustines, Notary Public  
Allegheny County  
My commission expires April 9, 2023  
Commission number 1289805  
Member, Pennsylvania Association of Notaries

This instrument prepared by Anthony Lewis, PNC Bank, N.A.

Please return to: **PNC Bank, N.A.**  
**Lending Services**  
**ATTN: Susan L Spain**  
**6750 Miller Road**  
**Brecksville, OH 44141**

# UNOFFICIAL COPY

Escrow File No.: 2102363

## EXHIBIT "A"

### PARCEL 1:

UNIT NUMBER 3-C IN STATION CLUB TOWNSHIP CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 020577634, OF LOT 3 IN BROWN STREET STATION, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SILVER MOON SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1996 AS DOCUMENT 96-722171, AND RESUBDIVISION OF PLAT RECORDED AS DOCUMENT 97833582.

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE CONDOMINIUM DECLARATION AFORESAID.

### NOTE FOR INFORMATION:

CKA: 7501 BROWN AVE., UNIT C, FOREST PARK, IL 60134  
PIN: 15-12-400-031-1028