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Doc#: 2129846064 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/25/2021 10:29 AM Pg: 1 of 4

ASSIGNMENT OF MULTIFAMILY MORTGAGE

FOR VALUABLE CONSIDERATION, CINNAIRE CORPORATION, a Michigan nonprofit corporation (the “**Assignor**”), having its principal office at 1118 S. Washington Ave., Lansing MI 48910, hereby assigns, grants, sells and transfers to the Federal National Mortgage Association (“**Fannie Mae**”), a corporation duly organized under the Federal National Mortgage Association Charter Act, as amended, 12 U.S.C. Section 1716 et seq. and duly organized and existing under the laws of the United States (the “**Assignee**”), having its principal place of business at 3900 Wisconsin Avenue, NW Washington, DC 20016, and the Assignee's successors, transferees and assigns forever, all of the right, title and interest of the Assignor in and to the Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of October 21, 2021, entered into by **WARREN ASHLAND, LP**, an Illinois limited partnership (the “**Borrower**”) for the benefit of the Assignor, securing an indebtedness of the Borrower to the Assignor in the principal amount of \$4,230,000.00, and recorded in the land records of the County of Cook, Illinois, on October 21, 2021, Document Number 2129428488 (the “**Instrument**”), which indebtedness is secured by the property described in Exhibit A, attached to this Assignment and incorporated into it by this reference.

Together with the note or other obligation described in the instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, the Assignor has executed this Assignment as of the 21st day of October, 2021.

41064476

[signature page follows]

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ASSIGNOR:

CINNAIRE CORPORATION, a Michigan nonprofit corporation

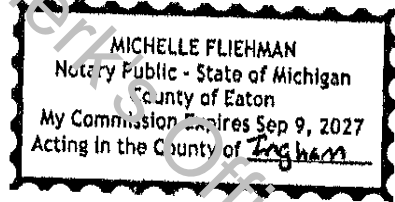
By: [Signature]
Name: Brett Oumedian
Title: Chief Financial Officer

STATE OF MICHIGAN)
COUNTY OF Ingham) ss

The foregoing Instrument was acknowledged before me this 21 day of October, 2021, by Brett Oumedian, the Chief Financial Officer of Cinnaire Corporation, a Michigan nonprofit corporation, on behalf of the corporation.

Subscribed and sworn to before me on October 21, 2021.
[Signature]

Notary Public, State of Michigan, County of Eaton.
My commission expires Sep 9, 2027.
Acting in the County of Ingham



Prepared by, and after recording return to:
Dominic R. Rios, Esq.
Loomis, Ewert, Parsley, Davis & Gotting P.C.
124 W. Allegan Street, Suite 700
Lansing, MI 48933-1784

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EXHIBIT A

Legal Description

PARCEL 1:

LOT 2 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING ASHLAND AVENUE) AND ALL OF LOTS 3, 4 AND 5 IN LAFLIN AND MATHER'S SUBDIVISION OF THE NORTH PART OF BLOCK "D" IN THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOMETIMES CALLED BLOCK "D" IN WRIGHT'S ADDITION TO CHICAGO AND BEING IN THE SOUTH PART OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: COMMONLY KNOWN AS 1533 WEST WARREN BOULEVARD, CHICAGO, IL 60607; PIN NO. 17-08-332-001, 17-08-332-002, 17-08-332-003 AND 17-08-332-004.

PARCEL 2:

THAT PART OF LOT 4 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING THE INTERSECTION OF THE EAST LINE OF N. ASHLAND AVENUE AS WIDENED, BEING A LINE 67.00 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 8, WITH THE NORTH LINE OF W. MADISON STREET AS OCCUPIED, BEING A LINE 40.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 8; THENCE NORTH 01 DEGREES 41 MINUTES 34 SECONDS WEST ALONG SAID EAST LINE OF N. ASHLAND AVENUE AS WIDENED, A DISTANCE OF 126.00 FEET TO THE SOUTH LINE OF THE 14.00 FOOT WIDE PUBLIC ALLEY; THENCE NORTH 88 DEGREES 25 MINUTES 28 SECONDS EAST ALONG SAID SOUTH LINE OF THE 14.00 FOOT WIDE PUBLIC ALLEY, A DISTANCE OF 33.00 FEET; THENCE SOUTH 01 DEGREES 41 MINUTES 34 SECONDS EAST PARALLEL WITH SAID EAST LINE OF N. ASHLAND AVENUE AS WIDENED, A DISTANCE OF 126.00 FEET TO SAID NORTH LINE OF W. MADISON STREET AS OCCUPIED; THENCE SOUTH 88 DEGREES 25 MINUTES 28 SECONDS WEST ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 4 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF N. ASHLAND AVENUE AS WIDENED, BEING A LINE 67.00 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 8, WITH THE NORTH LINE OF W. MADISON STREET AS OCCUPIED, BEING A LINE 40.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 8; THENCE NORTH 88 DEGREES 25 MINUTES 28 SECONDS EAST ALONG SAID NORTH LINE OF MADISON STREET AS OCCUPIED,

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A DISTANCE OF 33.00 FEET TO A POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE NORTH 01 DEGREES 41 MINUTES 34 SECONDS WEST PARALLEL WITH SAID EAST LINE OF N. ASHLAND AVENUE AS WIDENED, A DISTANCE OF 126.00 FEET TO THE SOUTH LINE OF THE 14.00 FOOT WIDE PUBLIC ALLEY; THENCE NORTH 88 DEGREES 25 MINUTES 28 SECONDS EAST ALONG SAID SOUTH LINE OF THE 14.00 FOOT WIDE PUBLIC ALLEY, A DISTANCE OF 50.00 FEET; THENCE SOUTH 01 DEGREES 41 MINUTES 34 SECONDS EAST PARALLEL WITH SAID EAST LINE OF N. ASHLAND AVENUE AS WIDENED, A DISTANCE OF 126.00 FEET TO SAID NORTH LINE OF W. MADISON STREET AS OCCUPIED; THENCE SOUTH 88 DEGREES 25 MINUTES 28 SECONDS WEST ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: PARCELS 2 AND 3 ABOVE ARE COMMONLY KNOWN AS 3 NORTH ASHLAND AVENUE AND 11 NORTH ASHLAND AVENUE, CHICAGO, IL 60607; PIN NO. 17-08-332-008, 17-08-332-011 AND 17-08-332-012.

Property of Cook County Clerk's Office