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Doc# 2129846148 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/25/2021 11:28 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0144740636

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NATALIE LIANG AND JOHNNY JO FONG LIANG** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/23/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2032649329**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 04-26-103-027-1006

Property is commonly known as: 1835 TANGLEWOOD DR UNIT F, GLENVIEW, IL 60025.

Dated this 22nd day of October in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 428152114 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED WHOLESALE MOR
MIN 100032412205536748 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
DOCR T222110-11:31:37 [C-2] ERCNIL1



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Loan Number 0144740636

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 22nd day of October in the year 2021, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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'EXHIBIT A'

UNIT NUMBER 3-F AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON OCTOBER 27, 1967 AS DOCUMENT NUMBER 2356109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED LAND: THAT PART OF LOT 2 IN VALLEY LO UNIT 1, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2, AND RUNNING THENCE NORTHWESTWARDLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 2, BEING HERE A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 272.91 FEET, A DISTANCE OF 131.04 FEET, THENCE CONTINUING NORTHWESTWARDLY ALONG SAID SOUTHWESTERLY LINE OF LOT 2, BEING HERE A STRAIGHT LINE, A DISTANCE OF 278.51 FEET TO THE SOUTHWEST CORNER OF SAID PART OF LOT 2, HEREINAFTER DESCRIBED AND THE POINT OF BEGINNING FOR THE DESCRIPTION THEREOF. THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 265.41 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2, WHICH POINT IS 306.82 FEET NORTH FROM SAID SOUTHEAST CORNER OF LOT 2, THENCE NORTH ALONG SAID EAST LINE OF LOT 2, A DISTANCE OF 83.67 FEET TO THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 2, THENCE WEST ALONG A NORTHERLY LINE OF SAID LOT 2, A DISTANCE OF 216.00 FEET TO A CORNER OF SAID LOT 2, THENCE CONTINUING WEST ALONG A WESTWARD EXTENSION OF SAID NORTHERLY LINE OF LOT 2, A DISTANCE OF 111.32 FEET TO ITS INTERSECTION WITH THE SOUTHWESTERLY LINE OF SAID LOT 2, AND THENCE SOUTHEASTWARDLY ALONG SAID SOUTHWESTERLY LINE OF LOT 2, A DISTANCE OF 104.09 FEET TO THE POINT OF BEGINNING.



428152114



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COOK County Clerk's Office