

UNOFFICIAL COPY

Doc#. 2129849110 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/25/2021 03:53 PM Pg: 1 of 3

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 4165906(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **PROVIDENCE BANK & TRUST**, the current owner and holder, of a certain Mortgage dated 5/27/2009, and executed by **JEREMY M VISSCHER, an unmarried person, individually**, as Mortgagor (s), and Providence Bank as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 6/22/2009, in Book N/A, Page N/A, Document No. 0917304012, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

PIN: 30-31-323-043-1004

Commonly known as 18204 EXCHANGE AVENUE #4, LANSING IL 60438


(see next page for signatures and notary acknowledgment)

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DATED: 10/21/2021

PROVIDENCE BANK AND TRUST F/K/A PROVIDENCE BANK

Loan # 2062842

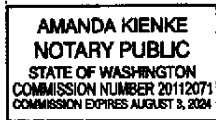
BY: 

Brian Thompson, Vice President, Authorized Signor
for PROVIDENCE BANK & TRUST


STATE OF WASHINGTON)
County of Spokane)

On 10/21/2021 before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for PROVIDENCE BANK & TRUST, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Electronically Notarized in Simplifile



NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Amanda Kienke
My commission expire 8/3/2024

Property of Cook County Clerk's Office

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EXHIBIT "A"

ITEM 1 - UNIT 4 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 5TH DAY OF APRIL, 1982 AS COLLUMENT NUMBER 3255032 ITEM 2 - AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT ONE, IN FERNWOOD SUBDIVISION OF PART OF LOT 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE GRAND TRUNK RAILROAD, ACCORDING TO THE PLAT OF SAID FERNWOOD SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JANUARY 3, 1963, AS COLLUMENT NUMBER 2072271, ALSO THE SOUTH 33 FEET OF THE WEST 50 FEET OF THE THE NORTH 183 FEET OF LOT FOUR, IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE PRINCIPAL MERIDIAN, LYING NORTH OF THE GRAND TRUNK RAILWAY.
A.P.N.: 30-31-323-043-1004