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When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 342769-669 Loan Number 1703528389

Doc#. 2129855089 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/25/2021 04:05 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTCACE LLC, WHOSE ADDRESS IS C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANTE PKWY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/18/2007, and made by SYED A HASSAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS and recorded 04/23/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Docume at #)711340103.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIŤ A ATTACHED

Parcel ID Number 10-25-429-016-0000

Property is commonly known as: 2543 W HOWARD ST UNIT A. CHICAGO, IL 60645.

Dated this 22nd day of October in the year 2021

NEW RESIDENTIAL MORTGAGE LLC, by LOANCARE, LLC its Attorney-in-Fact

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of October in the year 2021, by Mackenzie Eichen as VICE PRESIDENT of LOANCARE, LLC as A corney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assa

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 419772342 2021-RPL2-GA5-SALE DOCR T222110-09:07:37 [C-2] EFRMIL1





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2129855089 Page: 2 of 2

UNOFFICIAL COPY

Investor Loan Number 342769-669 Loan Number 1703528389

'EXHIBIT A'

THE NORTH 35.50 FEET AS MEASURED ALONG THE EAST LINE OF THE WEST 61.00 FEET OF THE EAST 248.85 FEET, ALL BEING OF LOTS 1, 2 AND 3 TAKEN AS A TRACT, IN HOWARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



1000 COOK COUNTY CLERK'S OFFICE