

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
cavalos 708-333-0700

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Providence Bank, LLC
P O Box 706
South Holland, IL 60473**



Doc# 2129816032 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/25/2021 11:18 AM PG: 1 OF 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
#1311935014 Filed 4/29/2013

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
CHANGE - name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
ADD name: Complete item 7a or 7b, and item 7c
DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
MARKHAM ALL STAR PROPERTIES INC.

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

S 1
P 13
S 1
M
SC
E
INT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
PROVIDENCE BANK, LLC

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:
LN11645-15

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
#1311935014 Filed 4/29/2013

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

MARKHAM ALL STAR PROPERTIES INC.

OR
 12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR
 13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
 (if Debtor does not have a record interest):

17. Description of real estate:

**SEE EXHIBIT "A" ATTACHED HERETO AND A
 MADE A PART HEREOF**

18. MISCELLANEOUS:

UNOFFICIAL COPY

EXHIBIT "A"

THE WEST 235.00 FEET OF THE SOUTH LINE OF LOT 7 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE FARMS (EXCEPT THAT PART TAKEN FOR CRAWFORD AVE AS WIDENED), BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF INDIAN BOUNDARY LINE, REFERENCE BEING HAD TO PLAT RECORDED MAY 21, 1918 IN BOOK 154 OF PLATS, PAGE 16 DOCUMENT 6327419; (EXCEPTING THEREFROM THAT PART OF THE LAND CONVEYED TO THE COUNTY OF COOK BY WARRANTY DEED RECORDED OCTOBER 16, 1974 AS DOCUMENT 22878309, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST ON THE SOUTH LINE OF SAID LOT 7 TO THE EAST LINE OF THE WEST 235.00 FEET AFORESAID; THENCE NORTH OF SAID EAST LINE TO ITS INTERSECTION WITH A LINE 17.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF LOT 7; THENCE WEST ON SAID PARALLEL LINE TO A POINT 27.00 FEET EAST OF THE WEST LINE OF LOT 7 AFORESAID, (AS MEASURED ON SAID PARALLEL LINE); THENCE NORTHWESTERLY TO A POINT 27.00 FEET NORTH OF AND 17.00 FEET EAST OF THE PLACE OF BEGINNING, (AS MEASURED ON THE WEST LINE OF LOT 7 AFORESAID AND ON A LINE AT RIGHT ANGLES THERETO); THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 7 AFORESAID TO THE NORTH LINE OF THE SOUTH 184.75 FEET OF LOT 7 AFORESAID; THENCE WEST ON SAID NORTH LINE TO THE WEST LINE OF LOT 7 AFORESAID; THENCE SOUTH TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

Commonly known as 16655 South Crawford Avenue, Markham IL 60428

PIN: 28-23-300-020-0000

CLERK OF COOK COUNTY Clerk's Office