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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199



2129816038

Doc# 2129816038 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/25/2021 11:51 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

ANGEL MORENO
5430 W. 24TH PLACE
CICERO, IL 60804

SATISFACTION OF MORTGAGE

Loan Number: 2319040388

MERS MIN: 100017923190403883 MERS Phone: (888) 679-6377

Property Address: 5430 W. 24TH PLACE, CICERO, IL 60804

Parcel Number: 16-28-117-025

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 9/27/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$136,500.00 secured by the mortgage dated 5/15/2009 and executed by Angel Moreno, A Married Man, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 6/16/2009 as Instrument No. 0916705003, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: _____

Rheanne Parsons, Assistant Secretary

September 28, 2021

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

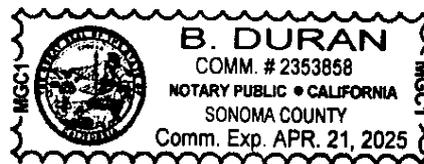
On 9/28/2021 before me B. Duran, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: _____

B. Duran, Notary Public California
My Commission expires: 4/21/2025



Handwritten notes and signatures on the right margin, including a large 'X' and the word 'INT' at the bottom.

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Loan Number: 2319040388
Property Address: 5430 W. 24TH PLACE
CICERO, IL 60804

Date: 5/15/2009

EXHIBIT "A" LEGAL DESCRIPTION

APN# 16-28-117-025

LEGAL DESCRIPTION

Lot 5 in the West 1/2 of Block 11 in Chas. M. Smith's Subdivision of blocks 6 and 12 and the West 1/2 of Block 11 of Baird and Bradley's Addition to Morton Park, being a subdivision in the West 1/2 of the Northeast 1/4 of Section 28, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office