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Doc# 2129825349 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/25/2021 03:40 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NEIL JONATHAN EVANS AND NICOLA JANE EVANS, INDIVIDUALLY AND AS TRUSTEES OF THE EVANS FAMILY TRUST, DATED DECEMBER 14, 2013 to JPMORGAN CHASE BANK, N.A., dated December 3, 2016 and recorded on December 14, 2016, in Volume/Book NA at Page NA and/or as Document 1634917043 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

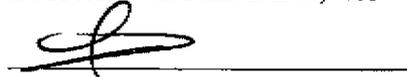
See exhibit A attached

TAX/PIN: 15-12-219-043-1014

Property Address: 417 LATHROP AVE UNIT 4W, RIVER FOREST, IL 60305

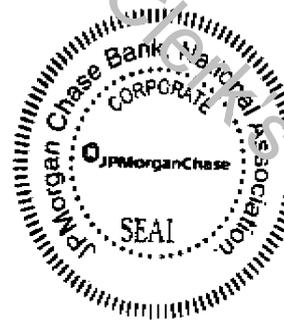
Witness the due execution hereof by the owner of said mortgage on October 22, 2021.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty

Vice President - Document Execution



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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On October 22, 2021, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).


Yolanda A. Diaz, Notary Public
87401
LIFETIME COMMISSION

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 7800813239
Outbound Date: 11/03/21

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: UNIT 417-4W IN THE WINDSOR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17, 18, 19 AND 20 IN P.L. MURPHY'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435012019 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P27 AND P28 AND STORAGE LOCKER 78, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0435012019.

Property of Cook County Clerk's Office