

UNOFFICIAL COPY

Doc# 2129833030 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/25/2021 09:30 AM Pg: 1 of 3

Recording Requested By:
Aspen I Revocable Trust

When Recorded Mail To:

JESSICA BROWN
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO, 65686
(417) 447-2931

Loan #: 31805300171
TS Ref #: 0009380000001055



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: October 15, 2021

Assignor: ASPEN PROPERTIES GROUP, LLC AS TRUSTEE FOR ASPEN I REVOCABLE TRUST, at 1221 W 103RD ST, #108, KANSAS CITY, MO, 64114

Assignee: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF THE ASPEN INCOME TRUST, A DELAWARE STATUTORY TRUST, at 1221 W 103RD ST., #108, KANSAS CITY, MO, 64114

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 7/25/2012, in the amount of \$236,568.00, executed by NEIL D JANSSEN, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 8/3/2012, Document #: 1221656040 in COOK County, State of Illinois.

Property Address: 2120 W RICE ST, 1, CHICAGO, IL, 60622

Parcel No.: 17-06-326-044-1001

Legal Description: See Exhibit 'A' attached hereto and by this reference made a part hereof

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0004980000001055

ASPEN PROPERTIES GROUP, LLC AS TRUSTEE FOR ASPEN I REVOCABLE TRUST

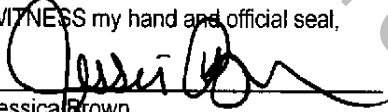
On: October 15, 2021

By: 
 Name: KALEENA OGO
 Title: ASSISTANT VICE PRESIDENT

State of MISSOURI
County of STONE

On October 15, 2021, before me, Jessica Brown, a Notary Public in and for STONE in the State of MISSOURI, personally appeared KALEENA OGO, ASSISTANT VICE PRESIDENT, ASPEN PROPERTIES GROUP, LLC AS TRUSTEE FOR ASPEN I REVOCABLE TRUST, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me by means of physical presence or online notarization, that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


 Jessica Brown
 Notary Expires: 3/31/2022 / #: 14599617



JESSICA BROWN
 My Commission Expires
 March 31, 2022
 Stone County
 Commission #14599617

Document Prepared by: JESSICA BROWN, RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931
 IL/COOK

Notary Public for Cook County Clerk's Office

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EXHIBIT A – LEGAL DESCRIPTION

County: COOK

Permanent Index Number: 17-06-326-044-1001

Property Address: 2120 W. RICE STREET, UNIT 1, CHICAGO, IL 60622

Legal Description: PARCEL 1: LOT 1 IN 2120 WEST RICE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 15 IN SUBDIVISION OF BLOCK 1 IN BLOCK 15 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 30, 2008 AS DOCUMENT NO. 0818245006, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, AS A LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO.

Permanent Index Number: 17-06-326-044-1001

Property Address: 2120 W. RICE STREET, UNIT 1, CHICAGO, IL 60622