## **UNOFFICIAL COPY**

Doc#. 2129833036 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/25/2021 09:33 AM Pg: 1 of 4

Dec ID 20210901691038 ST/CO Stamp 0-964-391-056

#### SPECIAL WARRANTY DEED

File Number: 137-566389

Lakeland Title Services 1300 Iroquois Avenue, Suite 100 Naperville, IL 60563

#2021-1020712

#101

THIS AGREEMENT, made and entered into this day of September, 2021, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and 1" MIDWEST FINANCIAL, INC. of 30W121 Estes, Naperville, IL 60563 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 354 BROADMOOR LANE, BARTLETT. IL 60103 which is legally described as follows:

(See attached Logal Description)

Being the same property acquired by the party of the Art part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easement, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUP PCT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(es) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby g.ar.ed are, or may be, in any manner encumbered or charges, except as herein recited; and that said premises, against an persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement

- 1 03 1/17

1<sup>67</sup> MIDWEST FINANCIAL, INC.



eep Ti	05-Oct-2021
REAL ESTATE TRANSFER TA	COUNTY: 0.00
	ILLINOIS: 0.90
	TOTAL: 0.00
	1 0 064 391 056
06-35-321-079-0000	20210901691038   0-964-391-056

# **UNOFFICIAL COPY**

Signed, scaled and delivered in the present of:	Secretary of Housing and Urban Development
Kand De	By: N(N) ( Contract Manager
Juliam platia	for the United States Department of Housing and Urban Development, an agency of the United States of America
EXEMPT' v-der provisions of Paragraph (b),	
Section 4, Xest State Transfer Tax Act.    30   2021   File   Phull	
Date Paye, Seller or Representative	— Y <b>e</b>
STATE OF NEW HAMPSHIRE )	00
COUNTY OF HILLSBOROUGH	SS.
Before me, the undersigned, a Notary Public in and fo	or the State and County aforesaid, personally appeared who is personally well known to me and known to be the
person who executed the foregoing instrument bearing is a duly authorized representative of The United State	g the dele <u>September 29, 2021</u> . The person who signed es Department of Housing and Urban Development, also opment of Wash of the Development of Wash of the Authority
vested in him/her by the delegation of authority public 2005), and acknowledged before me on this day that,	shed at Federal Legister Notice FR-4837-D-57 (July 25, being informed of the contents of this conveyance, he/she
executed the same voluntarily for and on behalf of the and year above stated.	e Secretary of Housing 2.16 Urban Development, on the day
Witness my hand and official seal this $\bigcirc$	day of September , 202).
JUDITH M. DOHERTY Notary Public - New Haufipahire	ind of the Make in
My Commission Expires February 1977 Not	ary Public Judith N. Doherty
My	Commission Expires: 1 Teaming 2

Prepared By and Mail To:

Lakeland Title Services Brenda L. Murzyn 1300 Iroquois Ave, Suite 100 Naperville, IL 60563 Send Subsequent Tax Bills To: 1" Midwest Financial, Inc. 30W121 Estes

Naperville, IL 60563

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## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 9-30-2021	
Signature: Will Will	
Grantor	LESLIE BARTON
Grantor	Official Seal Notary Public - State of Ulippis
Subscribed and Sworm before To on 9(30)2021	My Commission Expires Nov 16, 2024 (date)
Notary Public Notary Public	

The Grantee or his agent affirms and vertiles that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 9-30-2021 Signature: Whylor	7	<u>'</u> \$0.
Grantee Grantee	9130/2021	(date)
Subscribed and Sworn before me on Notary Public	Му	LESLIE BARTON Official Seal Notary Public - State of Illinois Commission Expires Nov 16, 2024

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

## **UNOFFICIAL COPY**

PARCEL 1: UNIT 316-097: THE SOUTH 20.08 FEET OF THE NORTH 50.54 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF LOT 16 IN ASBURY PLACE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENAM'S, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.

(IN: 06-35-321-079-0000)

Legal Description 2021-1020712/14