## **UNOFFICIAL COPY**

PREPARED BY:

REGIONS BANK RHONDA BOUNDS 5214 LINCOLN ROAD EXTENSION P O BOX 18001 HATTIESBURG MS 39402

Doc#. 2129833106 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/25/2021 10:09 AM Pg: 1 of 2

50/1/C0

## WHEN RECORDED MAIL TO:

REGIONS BANK DONNA BURCH P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG MS 39404-8001

**SUBMITTED BY: RHONDA BOUNDS** 

Loan #: 0000896572408 Investor Loan #: 1705547584

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **REGIONS BANK DBA REGIONS MORTGAGE**, the mortgagee of a certain mortgage, whose parties, da es and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SAMIR PATEL AND SEJAL PATEL HUSBAND AND WIFE

Original Mortgagee(s): REGIONS BANK D/B/A REGIONS MORTGAGE

Dated: 10/26/2007 Recorded: 12/17/2007 in Book/Reel Liber: N/A at Page/Folio: N/A as Instrument No: 0735105065

Loan Amount: \$145000.00

Legal Description: LOT 24 EXCEPT THE EAST 35.8 FEET, IN BLOCK 2 IN TOWN AND COUNTRY L AT HOFFMAN ESTATES, A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTH, ILLINOIS.

Parcel Tax ID: 07-15-104-055-0000
County: Cook County, State of Illinois

Property Address: 195W BERKLEY LN HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/22/2021.

REGIONS BANK DBA REGIONS MORTGAGE

Name: **DENISE MCLAURIN** 

Title: Assistant Vice-President

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## UNOFFICIAL COPY

STATE OF Mississippi COUNTY OF LAMAR

On 10/22/2021, before me, SHAREN GARRARD, Notary Public, personally appeared DENISE MCLAURIN, Assistant Vice-President of REGIONS BANK DBA REGIONS MORTGAGE, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: SHAREN GARRARD My Commission Expires: 03/04/2025

Commission #: 118571

SNDS

OF COOK COUNTY CLERK'S OFFICE Drafted By: RHONDA 20UNDS