### **UNOFFICIAL COPY**

Doc#. 2129833136 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/25/2021 10:25 AM Pg: 1 of 3

Prepared By and Return To:
Murat Deniz
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 24-12-317-014

Space above for Recorder's use

Loan No: 3946415



### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DLJ MORTGAGE (APITAL, INC., whose address is 11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010, (ASSIGNOR), does hereby grant, assign and transfer to GOLDMAN SACHS MORTGAGE COMPANY, whose address is 2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201, (ASSIGNEE), its successors, transferees and passigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/18/2003 Original Loan Amount: \$112,000.00

Executed by (Borrower(s)): BARRY J. CERMAK & JUNE 1. CERMAK

Original Lender: MORTGAGE ELECTRONIC REGISTRAY ON SYSTEMS, INC., AS MORTGAGEE, AS

NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0401520364 in the Recording District of Cook, IL, R corded on 1/15/2004.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 3113 WEST 100TH STREET, EVERGREE' PARK, ILLINOIS 60805

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: SEP 2 2 2021

DLJ MORTGAGE CAPITAL, INC.

By: Destiny Nelson

Title: VICE PRESIDENT

Witness Name: Susan Fellows

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

	SALT LAKE				
appeared Det personally known is/are subscribed to authorized capacity of which the perso	o the within instrume y(ies), and that by hi	d to me on the lent and acknow s/her/their sign the instrument. graph is true an	basis of satisfactory ledged to me that he ature(s) on the instr I certify under PE Id correct. I further	of/for DLJ MORT evidence to be the e/she/they executed ument the person(s NALTY OF PERJU certify	ublic, personally GAGE CAPITAL, INC., person(s) whose name(s) I the same in his/her/their ), or the entity upon behalf JRY under the laws of the t as a voluntary act in my
Witness my hand a  (Notary Name): _  My commission ex	Karrey Green			KARREY ( Notary Public S My Commission August 2, Comm. Number	tate of Utah Expires on: , 2024

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#### **EXHIBIT "A"**

LOT 78 IN CLEM D. MULHOLLAND, INC. RIDGE MANOR SUBDIVISION IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON APRIL 19, 1954 AS DOCUMENT NUMBER 1517999, IN COCK COUNTY, ILLINOIS

Address of Property (for identification purposes only):

Street:

3113 W. 100TH ST.

City, State:

St. PARK,

OOF COUNTY CIENT'S OFFICE EVERGREEN PARK, Illinois 60805

Pin: 24-12-317-014