UNOFFICIAL COP

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1699854109

Doc#. 2129833242 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/25/2021 11:42 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTCACE LLC, WHOSE ADDRESS IS C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right, due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP4, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (651)466-5046, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/26/2005, and mode by JOSE F GUZMAN AND DIANA L GUZMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 11/30/2005 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0533440133

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH 11.42 FEET OF LOT 15 AND ALL CFILCT 16 (EXCEPT THE SOUTH 10.08 FEET THEREOF) IN BLOCK 21
IN WALTER G. MCINTOSH CO.'S RIVER PARK ALDITION, BEING A SUBDIVISION OF PART OF THE OF THE
FRACTIONAL SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 12-27-411-061-0000

Modification: 12/07/2012 INSTR: 1234257137.

Property is commonly known as: 2526 WEST ST, RIVER GROVE, IL 65171-1626.

Dated this 22nd day of October in the year 2021

NEW RESIDENTIAL MORTGAGE LLC, by LOANCARE, LLC, its Attorney in-Fact

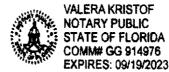
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of October in the year 2021, by Kimberly Vought as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/19/23



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 419708105 2021-RPL2-PM123-SALE DOCR T222110-12:19:10 [C-1] EFRMIL1





D0086138504