

# UNOFFICIAL COPY

Doc#: 2129833449 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/25/2021 03:04 PM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 4182962(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **Partnership Financial CU**, the current owner and holder, of a certain Mortgage dated 11/20/2017, and executed by **JOSE A GARCIA RAMIREZ AND MAYRA RODRIGUEZ-DE GRACIA HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, as Mortgagor(s), and CU/AMERICA FINANCIAL SERVICES, INC as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 11/29/2017, in Book N/A, Page N/A, Document No. 1733339034, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: LOT 24 (EXCEPT THE EAST 30 FEET THEREOF) AND LOT 25 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN LYNDAL GARDENS, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

**PIN: 12-32-206-057-0000**

**Commonly known as 10441 W PALMER AVE, MELROSE PARK IL 60164**

(see next page for signatures and notary acknowledgment)

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DATED: 10/22/2021

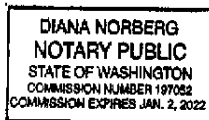
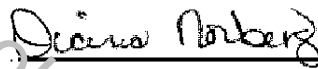
**PARTNERSHIP FINANCIAL CU SUCCESSOR BY  
MERGER TO LEYDEN CREDIT UNION**

Loan # 61909198

BY: Brian Thompson, Vice President, Authorized Signor  
for Partnership Financial CUSTATE OF WASHINGTON       )  
County of Spokane        )

On 10/22/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for Partnership Financial CU, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Electronically Notarized in Simplifile*

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Diana Norberg

My commission expire

1/2/2022