

# UNOFFICIAL COPY

Doc#: 2129833551 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/25/2021 04:05 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0034575019

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARTIN J DOYLE AND SARAH DOYLE** to **BAXTER CREDIT UNION** bearing the date 05/11/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 11143-0033**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:  
**SEE EXHIBIT A ATTACHED**

Parcel ID Number 10-32-205-031-0000

Property more commonly known as: 7036 N MASON AVE, CHICAGO, IL 60646.

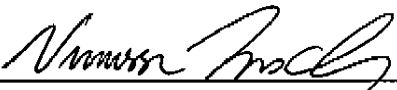
Dated on 10/19/2021 (MM/DD/YYYY)

**BAXTER CREDIT UNION**

By:   
**Tiffany White VICE PRESIDENT**

STATE OF NEW JERSEY COUNTY OF MERCER

On 10/19/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared **Tiffany White**, as **VICE PRESIDENT** of **BAXTER CREDIT UNION** who has/have satisfactorily identified him/herself/themselves as the signer(s) to the above referenced document.

  
Narissa Radcliff  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 10/09/2025

**NARISSA RADCLIFF**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50140182

MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 428079099 BCU T152|10-12:27:45 [C-2] RCNIL1



\*D0085859052\*

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Loan Number 0034575019

'EXHIBIT A'

LOT 14 (EXCEPT THE SOUTH 15 FEET FROM FRONT TO REAR, THEREOF) AND LOT 13 (EXCEPT THE NORTH 5 FEET FROM FRONT TO REAR THEREOF) IN BLOCK 13 IN WITTBOLD'S INDIAN BOUNDARY PARK NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 32, AND PART OF THE EASTERLY HALF OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1928 AS DOCUMENT NUMBER 10219837, IN COOK COUNTY, ILLINOIS.



\*428079099\*



\*D0085859052\*

Property of Cook County Clerk's Office