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| r                               | COOK COUNTY, ILLINOIS<br>FILED FOR RECORD  | 21 298 38                                      | REC  | Show A. Ohen   | 7          |
|---------------------------------|--|--|--|--|------------|
|                                 | Oct 23 '70 12 22 PH  |  | 2  | 1298381  |            |
|                                 | W  | ARRANTY DEED                                   |  |  |            |
| an Illinois (<br>Valuable Co    | ALL MEN BY THESE PR<br>Corporation for and in consi-<br>consideration in hand paid, the<br>convey and warrants to  | deration of Ten (\$10<br>e receipt of which is | .00) Dollars and o<br>hereby acknowledg  | ther Good and  |            |
|                                 | Lewis Drummer and An   |  |  | Buyer(s)   |            |
|                                 | ants (tammeta in serious) the County of Cook, State o  |  |  |  |            |
|                                 |  | * 4 ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ±        |  |  |            |
|                                 | in Block 11 in Beaco<br>Township 35 North, Range 1<br>reof recorded January 4, 19  |  | Principal Meridia  | n according to   |            |
|                                 |  |  |  |  |            |
| <b>1</b> : •                    | NESS WYEREOF, FOREST   |  |  | 4 - 4 - 51 -   |            |
| 1 ·                             | hereto on this4th  | •  |  | TO STATE OF THE ST | X second   |
|                                 |  | FOI  | уе <u>ст ни</u> нсите,   |  | 1          |
|                                 |  | V MANA   | President  | <b>三洲</b> 图  |            |
| ATTEST:                         | 01   | 0_   | · \  | STATE OF THE PROPERTY OF THE P |            |
| Alliten                         | Assistant Secretary  |  | 7  | 000  |            |
|                                 |  | $\tau_{\wedge}$                                |  |  |            |
|                                 |  |  |  | 1  |            |
| State of Illino<br>County of Co |  |  | ),   |  |            |
| BY CERTIFY<br>Maurice Sa        | gned, a Notary Public in ar<br>that W.N<br>nderman   | .Kennicott personally kno                      | wn to me 's be t   | he President   |            |
| appeared befo                   | Secretary of FOREST HEIG<br>re me this day in person, a<br>instrument as their free an<br>on for the uses and purpose  | nd acknowledged tha<br>d voluntary act and     | t they signed, scale   | ed = ' deliv-  | t 35       |
| Given under n                   | ny hand and official seal, thi   | s 4th day                                      | of September   | 1,729  |            |
| <b>.</b>                        |  |  | Notar  | y Public 18 18 2   | K.         |
| My Commissio                    | n expires: 10-1-7  |  |  | 0/40   |            |
|                                 |  |  |  | \$ P   |            |
|                                 |  |  |  | A 10 0 0 0 0   |            |
| GRANTEE: Arthu                  | r Lewis Drummer  |  | ADDRESS OF PROP  | ERTY:  |            |
| RESIDE AT: 330 S<br>Chica       | tandish St.<br>go Heights,Illinois   |  | THE ABOVE ADDRE  | SS IS FOR STA-   | 2          |
|                                 | jan saga sajanbah  | 1 mg   | TISTICAL PURPOSES  | ONLY AND IS  | 23         |
| S<br>Sook (616)                 | TATE OF ILLINOIS   |  | SEND SUBSEQUENT  | T TAX BILLS TO:  | 21 298 381 |
| (0;e)<br>CT 2 3, 1970           | who was a series of the series | }  | MAN)   | <b>E</b> )   | <u>ಹ</u>   |
| 20, 1970 (                      | feeverus     T   |  | (ADDRE   | (SS)   |            |
|                                 | 2  | 1.00   |  |  |            |
| END O                           | F RECORDS  | D DOCU   | MENT   |  |            |
| LIVU U                          |  | The second second                              | Contraction of the Contraction o | 7.48<br>7.40   |            |