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Karen A. Yarbrough
Cook County Clerk
Date: 10/26/2021 01:37 PM Pg: 1 of 3

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000674891
ROBERT S THOMPSON JR
PO Date: 10/15/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT S. THOMPSON JR. AND MELISSA M. THOMPSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **January 25, 2016** calling for the original principal sum of dollars (**\$633,750.00**), and recorded in Mortgage Record , page and/or instrument # **1603650052**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

2324 LAWDALE AVE, EVANSTON IL - 60201
Tax Parcel No. **10-11-311-021-0000, 10-11-311-022-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **25th** day of **October, 2021**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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ROBERT S THOMPSON JR

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **October, 2021** ,
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Corey Wellman  **COREY WELLMAN**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WELLMAN
My commission expires **4/21/2025**

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ROBERT S THOMPSON JR

8000674891

PO Date: **10/15/2021**

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 7 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 8 IN BLOCK 13 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 2324 LAWNSDALE AVENUE, EVANSTON, ILLINOIS 60201 BEING THE SAME PROPERTY AS CONVEYED FROM MICHAEL C. HENKEL AND FRANCES C. HENKEL, HIS WIFE, AS JOINT TENANTS, TO ROBERT S. THOMPSON JR. AND MELISSA M. THOMPSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, AS DESCRIBED IN WARRANTY DEED, DATED 03/07/2006, RECORDED 03/24/2006, IN OFFICIAL RECORDS DOCUMENT NO. 0608356020.