## UNOFFICIAL CO

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

**Investor Loan Number 342790-669** Loan Number 1702059626

Doc#. 2129940557 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/26/2021 03:07 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTCACE LLC, WHOSE ADDRESS IS C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANTE PKWY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/07/2006, and made by RIGOBERTO RAMIREZ AND TERESA BARRERA AND JOSE L. BARRERA AND LAURA Z. RAMIREZ to POSE MORTGAGE CORPORATION and recorded 09/12/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0625545099.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 2 AND THE SOUTH 2 1/2 FEET OF LOT 1 IN F. B. HATHAWAY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF BLOCKS 6 AND 7 IN BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THE PD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-33-112-059-0000

Property is commonly known as: 3202 SOUTH 53RD AVENU'L, C CERO, IL 60804.

Dated this 25th day of October in the year 2021

NEW RESIDENTIAL MORTGAGE LLC, by LOANCARE, LLC. its Attorney-in-Fact

VICE PRESIDENT

32 C/64 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online nonzization on this 25th day of October in the year 2021, by Lauren Astle as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/27/2023** 

MELISSA MAY Notary Public - State of Florida Commission # GG 926423 My Comm. Expires Oct 27, 2023 Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FNMA1 419772480 2021-RPL2-GA5-SALE DOCR T252110-10:17:02 [C-1] EFRMIL1





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