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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2129940510 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/26/2021 02:34 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES SMITH AND CHRISTOPHER THANGARAJ** to **JPMORGAN CHASE BANK, N.A.**, dated **07/01/2016** and recorded on **07/13/2016**, in Book N/A at Page N/A, and/or as Document **1619556063** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-12-206-017-0000**

Property Address: **1423 LINCOLN ST EVANSTON IL 60201**

Witness the due execution hereof by the owner of said mortgage on **10/25/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **10/25/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7000211560

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Loan Number: 7000211560

EXHIBIT A

THE SOUTH 82 1/2 FEET OF LOT 14 IN BLOCK 3 IN EVANSTON PARK ADDITION, A SUBDIVISION OF BLOCKS 1 TO 4 IN THE RESUBDIVISION OF BLOCKS 1 , 2, 3, 4, 6, AND 7 IN NORTH EVANSTON, BEING IN THE NORTHEAST FRACTIONAL QUARTER AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 10-12-206-017-0000.

Property of Cook County Clerk's Office