

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
AARON MARCHESKI  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 2129946047 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/26/2021 09:51 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: AARON MARCHESKI**

Loan #: \*\*\*\*\*4421  
Investor Loan #: 1738895492

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JERED SUTTON a married man

Original Mortgagee(s): **FIFTH THIRD MORTGAGE CO.**

Dated: 06/30/2016 Recorded: 07/13/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1619562031

Loan Amount: **\$245000.00**

Legal Description: **LOT 1 IN BLOCK 19 IN WINSTON PARK NORTHWEST UNIT TWO, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 17536792 AND RERECORDED JUNE 30, 1959 AS DOCUMENT 17584144, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **02-13-313-011-0000**

County: Cook County, State of Illinois

Property Address: 1113 E WILLIAMS DR PALATINE, IL 60074

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/25/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD MORTGAGE CO.**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

# UNOFFICIAL COPY

STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On 10/25/2021, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President** of **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sally Knox*



Notary Public: **Sally Knox**  
My Commission Expires: **05/18/2026**  
Commission #: **2016-RE-570684**

Drafted By: **AARON MARCHESKI**

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