

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
AARON MARCHESKI  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 2129955024 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/26/2021 09:35 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: AARON MARCHESKI**

Loan #: \*\*\*\*\*4797

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BARBARA A BEDUS

Original Mortgagee(s): FIFTH THIRD BANK (CHICAGO)

Dated: 11/18/2005 Recorded: 12/13/2005 in Book/Rel/Liber: N/A at Page/Folio: N/A as Instrument No: 0534716192

Loan Amount: **\$24000.00**

Legal Description: UNIT 9661 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOTS 20 TO 40 IN BLOCK 2 IN A.G. BRIGGS AND COMPANY'S CRAWFORD GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 23-1/2 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE WEST 1/2 OF VACATED 20 FOOT ALLEY LYING EAST OF AND ADJOINING SAID LOTS WHICH A SURVEY OF SAID PARCEL IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STANDARD BANK AND TRUST, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER RUST NUMBER 3409 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 22271808 WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY., IN COOK COUNTY ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 002340466, OF THE COOK COUNTY, ILLINOS RECORDS.

Parcel Tax ID: 24-10-211-045-1035

County: Cook County, State of Illinois

Property Address: 9661 S KARLOV AVE OAK LAWN, IL 60453

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/25/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD BANK (CHICAGO)**

By: *Aaron Marcheski*  
Name: **Aaron Marcheski**  
Title: **Assistant Vice-President**

STATE OF **Ohio**  
COUNTY OF **HAMILTON** } s.s.

On **10/25/2021**, before me, **Alex Averbeck**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Alex Averbeck*



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**  
My Commission Expires: **10/14/2025**  
Commission #: **2020-RE-821262**

Drafted By: **AARON MARCHESKI**

Property of Cook County Clerk's Office