

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2129925040 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/26/2021 10:01 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: KALEE XIONG

Loan #: **3260125092**
MIN: **100196399023: 00724**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **BRIAN ARNOLD AND JESSICA ARNOLD**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for GUARANTEED RATE, INC, its successors and assigns.**

Dated: 03/05/2020 Recorded: 03/16/2020 as Instrument No: 2007641036

Legal Description: **SEE ATTACHED**


Parcel Tax ID: **14-29-420-054-1002**

County: Cook County, State of Illinois

Property Address: 824 W ALTGELD ST UNIT B CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/25/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC**



By: _____

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **10/25/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **KALEE XIONG**



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UNIT NUMBER 824-'B' IN THE 826 WEST ALDRED CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE {HEREINAFTER REFERRED TO AS PARCEL}:

LOTS 54 AND 55 IN THE SOUTH 1/2 (OR THAT PART LYING SOUTH OF LILL AVENUE OF THE SUBDIVISION BY WILLIAM LILL AND MICHAEL DIVERSEY OF OUT LOT OR IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE UNITED OF AMERICA BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 4, 1976 AND KNOWN AS TRUST NUMBER 1018 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 24054655 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN: 14-29-420-054-1002

Property of Cook County Clerk's Office