

# UNOFFICIAL COPY

Doc#: 2129925150 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/26/2021 12:05 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0070975297**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
PARCEL NO. **22-14-201-048-0000; 22-14-201-047-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 18, 2020** executed by **THOMAS J RATHMANN, A MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 24, 2020** as Instrument No. **2032741074** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **12836 107TH ST, LEMONT, IL 60439**

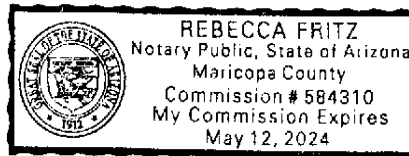
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 22, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

**ERIC FERGUSON, VICE PRESIDENT**

STATE OF **ARIZONA** COUNTY OF **MARICOPA** ) ss.

On **OCTOBER 22, 2021**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

**REBECCA FRITZ (COMMISSION EXP. 05/12/2024)**  
NOTARY PUBLIC



POD: 20211007  
HN80211211M - LR - IL



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Attached to the Release of Mortgage dated October 22, 2021

HN80211211M-0070975297- RATHMANN

## LEGAL DESCRIPTION

Legal Description: THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 AFORESAID THENCE NORTH ALONG THE EAST LINE OF SAID NORTH EAST 1/4 1012 FEET THENCE NORTH 80 DEGREES 19 MINUTES WEST ALONG THE NORTH RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO AS DESCRIBED IN DEED RECORDED NOVEMBER 29, 1910 AS DOCUMENT 4669212 IN BOOK 11303 PAGE 368,430.9 FEET TO THE PLACE OF BEGINNING THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 83.35 FEET TO THE SOUTH LINE OF 107TH STREET AS MONUMENTED THENCE NORTHWESTERLY ALONG SAID SOUTH LINE 137.40 FEET THENCE SOUTHERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF PREMISES HEREIN DESCRIBED A DISTANCE OF 92.65 FEET TO THE NORTH RIGHT OF WAY LINE OF THE SANITARY DISTRICT THENCE SOUTHEASTERLY 137 FEET ALONG SAID RIGHT OF WAY LINE TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

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