

UNOFFICIAL COPY

Doc#: 2129925350 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/26/2021 04:27 PM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Cook County
State: Illinois
Loan No.: 508804396
M&O Ref.: 7853.058
Loan Name: 7056-7064 N. Clark

PIN: 11-31-206-003-0000, 11-31-206-007-0000 and 11-31-206-008-0000

**Property Address: 7056-7064 North Clark Street and 7065 North Ravenswood Avenue,
Chicago, IL 60626**

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2021-SB91**, (“Assignee”), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 24th day of September, 2021, to be effective as of the 22nd day of October, 2021.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: _____
Name: Kristin Lee
Title: Assistant Treasurer
Multifamily Operations

STATE OF VIRGINIA

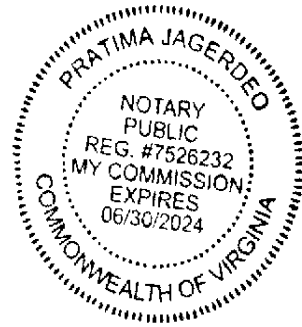
COUNTY OF FAIRFAX

On the 24th day of September, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Kristin Lee, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



Freddie Mac Loan Number: 508804396
M&O File No.: 7853.058
Loan Name: 7056-7064 N. Clark
Pool: SB-91

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of June 4, 2021, by HCP CP LLC, an Illinois limited liability company, to CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$1,883,000.00 ("Mortgage"), recorded on June 7, 2021, as Document Number 2115847015 in the office of the County Clerk of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of June 4, 2021, to be effective as of June 4, 2021, and recorded on June 7, 2021, as Document Number 2115847016, in the Real Estate Records.

Loan No.: 508804396
M&O File No.: 7853.058
Loan Name: 7056-7064 N. Clark
Pool: SB-91

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 33 FEET OF LOT 6 IN THE SUBDIVISION OF BLOCK 18 (EXCEPT THE NORTH 100 FEET) IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 IN THE RESUBDIVISION OF BLOCK 18 (EXCEPT THE NORTH 100 FEET) IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 3 IN GRANTS SUBDIVISION OF BLOCK 18 (EXCEPT THE NORTH 100 FEET) OF SAID BLOCK 18 IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED FEBRUARY 16, 1884 IN BOOK 18 OF PLATS PAGE 81 AS DOCUMENT 525696 IN COOK COUNTY, ILLINOIS.

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Permanent Index Nos.:

11-31-206-003-0000

11-31-206-007-0000

11-31-206-008-0000