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Doc#. 2129925351 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 10/26/2021 04:30 PM Pg: 1 of 4

This instrument was prepared by and after recordation return to:

McCoy & Orta. P.C.

100 North Broa iway, 26th Floor
Oklahoma City, CK 13102

Talorhana (888) 23 (2007)

Telephone: (888) 236-0007

Jurisdiction: Cook County

State: Illinois Loan No.: 508807069 M&O Ref.: 7853.059

Loan Name: 4853 N. Kenmore Avenue

PIN: 14-08-416-007-0000

Property Address: 4853 North Kemmore Avenue, Chicago, IL 60640

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, FEDERAL HOME LOAN MORTGAGE CORPORATION, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., **MULTIFAMILY** MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2021-SB91, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA FFD, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and recorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Reris and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 24 day of September, 2021, to be effective as of the 42 day of October, 2021.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

By:

Name: Kristin Lee

Title: Assistant Treasurer
Multifamily Operations

STATE OF VIRGINIA

COUNTY OF FAIRFAX

On the 24 day of September, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Kristin Lee, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Firginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Name of Notary Public

Freddie Mac Loan Number: 508807069

M&O File No.: 7853.059

Loan Name: 4853 N. Kenmore Avenue

Pool: SB-91

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of June 30, 2021, by 4853 N KENMORE LLC, an Illinois limited liability company, to CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$1,242,000.00 ("Mortgage"), recorded on July 1, 2021, as Document Number 2118219029 in the office of the County Clerk of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of June 30, 2021, to be effective as of June 30, 2021, and recorded on July 1, 2021, as Document Number 2115219030, in the Real Estate Records.

Loan No.: 508807069 M&O File No.: 7853.059

Loan Name: 4853 N. Kenmore Avenue

Pool: SB-91

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 25 FEET OF LOT 15 IN LILL'S SHERIDAN ROAD ADDITION TO CHICAGO BEING A SUBDIVISION IN THE SOUTHEAST 1/4 FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL NON-FXCLUSIVE EASEMENT FOR PEDESTRIAN INGRESS TO AND EGRESS FROM THE PARCELS DESCRIBED IN THAT CERTAIN ACCESS EASEMENT AGREEMENT RECORDED AUGUST 26, 2016 AS DOCUMENT 1623919395 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

Property Address:

County Clark's Office 4853 N. Kenmore Avenue, Chicago, IL of 640

Permanent Index No.: 14-08-416-007-0000

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