# **UNOFFICIAL CO**

#### WARRANTY DEED

THE GRANTOR, WARREN MICHAELS, as TRUSTEE OF THE WARREN MICHAELS SELF DECLARATION OF TRUST dated December 27, 1999, of 1074 Cornell Avenue, 2A, Wheeling, IL 60090, in consideration of ten (\$10.00)---DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to ADAM MICHAELS, a single person, of 1074 Cornell Avenue, 2A, Wheeling, IL. 60090, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Doc#. 2129933088 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/26/2021 09:54 AM Pg: 1 of 2

Dec ID 20210901681990

ST/CO Stamp 1-066-452-112 ST Tax \$164.00 CO Tax \$82.00

### [SEE ATTACHED LF GAL DESCRIPTION]

G-2161STIBILISPEN 1/2 ECA

SUBJECT ONLY TO THE FOLLOWING, IF ANY: general real estate taxes not due and payable at the time of closing, covenants, conditions, restrictions of record, building lines and easements if any, so long as they do not interfere with Purchaser's use and enjoyment of the property.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises Forever

Permanent Real Esta	ate Index Number(s): 03-16	-2/2-011-1118	
Address of Real Esta	ate: 1074 Cornell Ávenue,	, 2A Waeeling, IL 60090	
Dated this 30 day	of		
****		0,	
Warren Michaels S	elf Declaration of Trust	Λ	
dated December 27	. 199 <del>9</del> .	1) YO.,	
by Warri	n Micha	els 2	
WARREN MIC	CHAELS, Trustee		
	,	WHE	ELING
State of Illinois	)	Rai Fesato Tron	Jron -
State of Thinois	)	Real Estate Trans	ster Approved
	) ss	Initials /// Dat	, 912711
County of Cook	)	VALO FOR A PERIOR	The Committee of the Co
		CAYS TROM THE DAT	TE OF ISSUANCE
L the undersigned.	a Notary Public in and f	for said County, in the State of aforesaid, <u>DO LEREBY</u>	CERTIEV that
WADDEN MICHA	ETC typetes is personal	by Irmover to me to be the some never of a server	CERTH I Ha
WARREN MICHA	ELS, trustee is personan	ly known to me to be the same person whose name is so	ubscribed to the
foregoing instrumen	t, appeared before me this	day in person, and acknowledged that he signed, seried a	nd delivered the
said instrument as hi	s free and voluntary act, for	r the uses and purposes therein set forth, including the relea	se and waiver o

the right of homestead.

Given under my hand and official seal, thi

OFFICIAL SEAL JEFFREY S BRAIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/24/24

This instrument was prepared by: Jeffrey Braiman, 4256 N Arlington Heights Rd., Suite 202, Arlington Heights, IL 60004 Send Subsequent Tax Bills to:

Mail to:

Barbara K. Hyman

4256 N. Arlington Heights Rd. STE 202

Arlington Heights, IL. 60004

Adam Michaels 1074 Cornell Avenue, 2A Wheeling, IL 60090

2129933088 Page: 2 of 2

## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

Order No.: 21GST101118RM

For APN/Parcel ID(s): 03-16-202-011-1118

PARCEL 1: UNIT 17-2-A-R, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN LAKE OF THE WINDS ESTATE HOMES CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 23978498, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EAGEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 22762747, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. UNIT 10-1-B IN LAKE OF THE WINDS ESTATE HOMES CONDOMINIUMS, AS DELINEATED ON SURVEY OF PART OF LOT L IN 7 HE LAKE OF THE WINDS SUBDIVISION RESUBDIVISION OF THE NORTH 112 OF LOT 7 (EXCEPT THE FAST 20 FEET THEREOF USED FOR ROADWAY) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, PANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27. 1972 KNOWN AS TRUST NUMBER 45068 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER? 23978498, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS PERCENTAGE INTERES? IN SAID PARCEL (EXCEPTING FROM SAID PARCEL. ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS, ALSO

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASAL'S NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGE SEMENT DATED 11-27-72 KNOWN AS TRUST NUMBER 45068 DATED 6-24-14 AND RECORDED 6-25.74 AS DOCUMENT 22762747 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK A NATIONAL' BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED 1 1-27-72 TO /.NGELINE ALONZI DATED 8-8-77 AND RECORDED 4-5-78 AS DOCUMENT 24389125 FOR INGELINE EGRESS, IN COOK COUNTY, ILLINOIS