## UNOFFICIAL CC

Doc#, 2129933599 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/26/2021 03:58 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3351503429

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834%2 Рн. 208-528-9895 PARCEL No. 15-06-307-015-0000 

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS U.C., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 30, 2016 executed by SHERRI RICHARDSON, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSICNS, Original Mortgagee, and recorded on FEBRUARY 05, 2016 as Instrument No. 1603656271 in the Office of the Recorder of Deeds or COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 4 IN BLOCK 10 IN HO STONE AND COMPANY'S SER ELM ADDITION, A SIBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1. 1927 AS DOCUMENT NUMBER 9538701 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1112 N TAFT AVENUE, BERKELEY, IL 60163

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 21, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEF

ZERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS ) ss.

On OCTOBER 21, 2021, before me, RACHEL D. NORAH, personally appeared TERESA M. ROBINSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS CORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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RACHEL D. NORAH (COMMISSION EXP. 09/02/2024)

**NOTARY PUBLIC** 

Rachel D Norah My Commission Expires

POD: 20211019 QL8040120IM - LR - IL

MIN: 100039033515034290

MERS PHONE: 1-888-679-6377