UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBBF CINCINNATI, OH 45276



Doc# 2130046014 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 10/27/2021 10:23 AM PG: 1 OF 2



RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL#: **********6659 "KHAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. holder of a certain mortgage, made and executed by NAEEM A KHAN, originally to MB FINANCIAL BANK, N.A., in the County of Cook, and he State of Illinois, Dated: 01-03-2018 Recorded: 01-05-2018 as Instrument No. 1800546102, Book/Reel/Liber N/A Page/Filip N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Termination of Assignment of Rents and Leases Dated: 01-0 -20 8 Recorded: 01-05-2018 as Instrument No. 1800546103, Book/Reel/Liber N/A Page/Folio N/A

Legal: UNITS 7354-1, 7354-2, 7354-3, P-1, P-2 AND P-3 IN THE 735+ NORTH SEELEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1.7 IN MARSHALL'S SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID'AN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DC CUMENT NO. 24887511, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE IN 15 PEST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 11-30-315-018-1001, 11-30-315-018-1002, 11-30-315-018-1003, 11-20-315-018-1004, 11-30-315-018-1005, 11-30-315-018-1006

Property Address: 7354 N SEELEY AVE, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. On October 12th, 2021

Kathy Bohman, Assistant Vice-President

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STATE OF Ohio **COUNTY OF Hamilton**

On October 12th, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Kathy Bohman, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/14/2025 #2020-RE-821262

ALEX AVERBECK Notary Public, State of Ohio My Commission Expires October 14, 2025 COMMISSION 2020-RE-621262

SEFFTH STATE OF COLUMN CLARKS OFFICE Prepared By: ALEX AVERSECK, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBBE, CINCINNATI, OH, 45227 800-972-3030