

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc# 2130046022 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/27/2021 10:36 AM PG: 1 OF 3

0002444505
R THOMAS DENTEN
PO Date: 09/30/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

R. THOMAS DENTEN, JR. AND PATRICIA M DENTEN, HUSBAND AND WIFE.

to ROSE MORTGAGE CORPORATION dated June 17, 2003 calling for the original principal sum of dollars
(\$274,000.00), and recorded in Mortgage Record , page and/or instrument # 0404108054, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

6835 NORTH JEAN, CHICAGO IL - 60646
Tax Parcel No. 10-32-213-051, 10-32-213-050

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 20th day of October, 2021.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
CO AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR**

By Wendy M Haire
WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

S X
P 3
S 1
M X
SC X
E X
INT e

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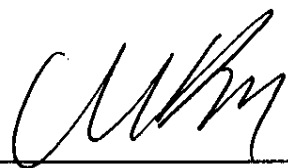
R THOMAS DENTEN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of October, 2021, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE CO AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MICHELLE PYBURN
My commission expires **2/20/2025**



MICHELLE PYBURN, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date February 20, 2025
Commission # 2020-RE-811663

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R THOMAS DENTEN

0002444505

PO Date: **09/30/2021**

EXHIBIT A

THE SOUTHWESTERLY 20 FEET OF LOT 389 AND LOTS 390 AND 391 AND THE EAST 15 FEET OF LOT 392, IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AS PER PLAT THEREOF RECORDED JUNE 26, 1924 AS DOCUMENT 8486322 IN COOK COUNTY, ILLINOIS.