## **UNOFFICIAL COPY**

#### PREPARED BY:

CITIZENS ONE HOME LOANS THETCHANA RANJIT 10561 Telegraph Road Glen Allen VA 23059 Doc#. 2130049003 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/27/2021 09:17 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 VAM 405 Glen Allen VA 23058-9962

**SUBMITTED BY: THETCHANA RANJIT** 

Loan #: \*\*\*\*\*6319

Investor Loan #: 8000566319

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK**, **N.A.** F/K/A **RBS CITIZENS**, **N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BARBARA MARTIN AND PAUL R MARTIN, WIFE AND HUSBAND

Original Mortgagee(s): RBS CITIZENS, N.A.

Dated: <u>04/14/2009</u> Recorded: <u>04/29/2009</u> in Book/R.el/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>0911957161</u>

Loan Amount: \$75000.00

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT NINETY (EXCEPT NORTH 8.53 FEET THEREOF, AND EXCEPT SOUTH 11.47 FEET THEREOF) IN MLYFR'S SECOND ADDITION TO RIVER HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH MALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NOFTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **18-01-308-069-0000** County: Cook County, State of Illinois

Property Address: 4433 JOLIET AVENUE LYONS, IL 60534

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/26/2021.

Office

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: Name: LINDA B. JENNINGS

Title: Officer

2130049003 Page: 2 of 2

# **UNOFFICIAL COPY**

STATE OF Virginia **COUNTY OF Henrico** 

} s.s.

On 10/26/2021, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LINDA B. JENNINGS, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: CHARMAINE M. DAVIS

My Commission Expires: 08/31/2022

Commission #: **3187 6** 5

Marmaine M. Navis

NA RAN.

OR COOK COUNTY CLORES OFFICE Drafted By: THETCHANA RANJIT

**CHARMAINE M. DAVIS NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA COMMISSION ID# 318745 MY COMMISSION EXP. AUG. 31, 2022