

# UNOFFICIAL COPY

RELEASE

Doc#: 2130049184 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/27/2021 02:19 PM Pg: 1 of 3

WHEREAS, James W. Rowley the undersigned, recorded on 3/28/2019 as document 1812813049 in the office of the Recorder of Deeds, Cook County, Illinois, a mortgage against Linda Lambropoulos and Louis T. Argyrakis for \$350,000.00 dollars on the following described property: 1219 Gulf Keys Rd., Elgin, IL 60120

Permanent Index Number: 06-28-205-022-0000  
Address of Property: 1219 Gulf Keys Rd., Elgin, IL 60120

NOW THEREFORE, for and in consideration of the sum of \$10.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned do hereby satisfy and release said mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office.

Dated:

James W. Rowley  
James W. Rowley

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

James W. Rowley  
personally known to me to be the person(s) whose name(s) \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed, and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5<sup>th</sup> day of October, 2021



Kelly K Corley (Notary Public)  
CTS: 21CSA0463616P 102  
102

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30 North LaSalle Street, Suite 1232  
Chicago, IL 60602

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Mail To: 

Property of Cook County Clerk's Office

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CHICAGO TITLE  
COMPANY

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 21CSA046361LP

For APN/Parcel ID(s): 06-28-205-022-0000

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PARCEL 1:

LOT 22 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLATS THEREOF RECORDED AS DOCUMENT NO. 86113965, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPARTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NO. 87064527, 87064528 AND 87064529, OVER UPON AND ACROSS COMMON AREAS DEFINED THEREON.

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